

#### OFFICIAL MINUTES OF THE OXFORD MAYOR AND COUNCIL MEETING SPECIAL CALLED MEETING WEDNESDAY, JUNE 22, 2022 – 6:32 PM OXFORD CITY HALL

Meeting Recording Available at https://youtu.be/5Wo8Tp7r8bU

## ELECTED OFFICIALS PRESENT:

David Eady – Mayor George Holt – Councilmember (arrived 6:55) Lynn Bohanan – Councilmember Laura McCanless – Councilmember Mike Ready – Councilmember Jim Windham – Councilmember Jeff Wearing – Councilmember

## STAFF PRESENT:

Marcia Brooks – City Clerk/Treasurer Bill Andrew – City Manager Jody Reid – Maintenance Supervisor Mark Anglin – Police Chief

# OTHERS PRESENT: None.

- 1. Call to Order: Hon. David S. Eady
- 2. Pledge of Allegiance

#### 3. <u>Agenda Adoption</u> (Attachment A) Motion to adopt the agenda – Jim Windham Second – Jeff Wearing Approved unanimously (6/0)

# 4. Consent Agenda (Attachment B)

- a. Minutes of the May 9, 2022 Public Hearing
- b. Minutes of the May 16, 2022 Public Hearing

c. Minutes of the May 16, 2022 Work Session Motion to accept Consent Agenda – Jim Windham Second – Jeff Wearing Approved unanimously (6/0)

# 5. Mayor's Announcements

Mayor Eady announced that the Newton County Board of Commissioners has invited the mayors of the cities in Newton County to a public meeting to discuss SPLOST. The meeting will be held on June 27, 2022 at 6:00 p.m. Newton County is proposing a six-year SPLOST allocated by population. He and Bill Andrew have met with the mayors and city managers, and they all believe it should be distributed differently. By the end of the calendar year, the LOST

allocation distributions must also be reauthorized. The City Council needs to decide how it would like to distribute the funds between types of projects.

Mayor Eady advised that Rivian plans to be in the July 4<sup>th</sup> parade with their R1T model truck. There are also two or three jeeps being provided to transport dignitaries. He would like to see some of the Councilmembers and committee members ride in these vehicles in the parade. Mayor Eady disclosed for transparency that his son is going to work for Rivian.

#### 6. Citizen Concerns

None.

# 7. Deputy Sheriff July 4<sup>th</sup> Contracts (Attachment B)

Jim Windham asked if the assistance being requested is already covered in an intergovernmental agreement. Chief Anglin explained that the City will have to pay officers to assist during their off-duty hours.

Mr. Windham asked why a contract is needed, as it has never been required before in such situations. Marcia Brooks stated that she requested it.

Laura McCanless asked where the rate of \$50 came from. Chief Anglin advised that is the minimum rate for the area.

Ms. McCanless stated that if they are independent contractors and not working for the Sheriff's Office, it makes sense to have them sign a contract. Mike Ready pointed out that for consistency, since there were contracts for the evidence room cleanup, there should also be contracts in this situation.

#### <u>Motion to approve the contracts - Mike Ready</u> <u>Second - Lynn Bohanan</u> The motion carried (6/1). Jim Windham voted nay.

- Request for Authorization to Purchase TASER 7 to Replace Out of Date Equipment (Attachment C) Motion to approve the purchase – Laura McCanless Second – Jeff Wearing Approved unanimously (7/0)
- <u>Approval of the FY 2023 Budget Resolution and FY 2023 Budgets</u> (Attachment C) <u>Motion to approve the resolution and budgets – Mike Ready</u> <u>Second – Laura McCanless</u> <u>Approved unanimously (7/0)</u>
- 10. <u>Executive Session</u> None.

Respectfully Submitted,

Marcia Brales

Marcia Brooks City Clerk/Treasurer

#### Oxford Mayor and Council Regular Session Monday, June 22, 2022 – 6:30 P.M. Oxford City Hall Agenda

- 1. Call to Order, Mayor David S. Eady
- 2. Pledge of Allegiance
- 3. Motion to accept the Agenda for the June 22, 2022 Mayor and Council Regular Meeting.
- 4. CONSENT AGENDA
  - a. \*Minutes of the May 9, 2022 City Council Public Hearing
  - b. \*Minutes of the May 16, 2022 City Council Public Hearing
  - c. \*Minutes of the May 16, 2022 City Council Work Session
- 5. Mayor's Announcements
- 6. Citizen Concerns
- 7. \*Deputy Sheriff July 4<sup>th</sup> Contracts
- 8. \*Request for authorization to purchase TASER 7 to replace out of date equipment
- 9. \*Approval of the FY 2023 Budget Resolution for the FY 2023 operating budget, FY 2023 special revenue funds budget, and FY 2023 capital improvement plan
- 10. Executive Session
- 11. Adjourn
- \*Attachments



## DRAFT MINUTES OF THE OXFORD MAYOR AND COUNCIL MEETING PUBLIC HEARING OXFORD CITY HALL MONDAY, MAY 9, 2022 – 7:00 PM DRAFT

PRESENT: Councilmembers: James Windham, Jeff Wearing, Mike Ready

Staff members present: City Manager Bill Andrew, City Clerk/Treasurer Marcia Brooks

## OTHERS PRESENT: Mark Beatty (NEGRC), Carol Flaute (NEGRC) Art Vinson, Laurie Vinson, Lyn Pace, Sam Pace, Ami Hernandez, Nick Cole, Dave Huber, Juanita Carson, Laura Gafnea (Oxford College)

The public hearing was called to order at 7:00 PM by Mark Beatty with the Northeast Georgia Regional Commission (NEGRC). He explained that this is the first of several meetings they will be facilitating in Oxford regarding the updates to the City's Comprehensive Plan, which must be completed by February 28, 2023.

The purpose of the first meeting is to notify the public that the City will be working on updating its Comprehensive Plan. The City is required to update its plan by state law every five years. Essentially the Comprehensive Plan addresses how the City wants to grow, the things the City needs the most, and how those things can be addressed. Governments are awarded the status of Qualified Local Government by the Georgia Department of Community Affairs (DCA) as long as they maintain their Comprehensive Plan.

Mr. Beatty discussed the four questions all governments must ask, and the required elements of the City of Oxford's plan. He and Carol Flaute will be facilitating several meetings with the City that will be open to the public.

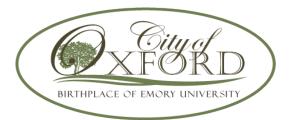
A steering committee has been created to review the plan drafts as it is developed. The local government must adopt the plan, so NEGRC will try to have a proposed completed plan to the City within ninety (90) days of the due date to allow time for review and adoption. Mr. Beatty provided a timeline and shared that a community survey will be opened soon to get input. The results will be compiled by the NEGRC and shared with the steering committee.

The next meeting is scheduled for June 8<sup>th</sup> at 10:00 a.m., and the topics for discussion are: Housing, Transportation, Infrastructure, and Local Government.

Mr. Beatty adjourned the Public Hearing at 7:15 pm.

Respectfully Submitted,

Marcia Brooks City Clerk/Treasurer



#### DRAFT MINUTES OF THE OXFORD MAYOR AND COUNCIL MEETING PUBLIC HEARING OXFORD CITY HALL MONDAY, MAY 17, 2021 – 6:00 PM DRAFT

PRESENT: David S. Eady, Mayor; Councilmembers: George Holt, Jeff Wearing, Mike Ready, Laura McCanless, James Windham.

Staff members present: City Manager Bill Andrew, City Clerk/Treasurer Marcia Brooks, Chief of Police Mark Anglin.

#### OTHERS PRESENT: Art Vinson, Laurie Vinson, Mike McQuaide

The public hearing was called to order at 6:30 PM by the Hon. David S. Eady, Mayor.

Mayor David Eady discussed the FY2023 proposed Operating and Capital Budgets. He stated that the increases requested by the Trees, Parks, and Recreation Board are included in several different places in the budget. Remaining funds in SPLOST 2017 and projected excess funds were discussed as well as the anticipated new SPLOST referendum.

Laura McCanless stated she thought the Online Bill Pay model would cover the cost of accepting payments online. Marcia Brooks stated we are not currently covering the cost. Harris just changed merchant service providers, and she wants to see how the costs are going to work out.

Ms. McCanless also asked why the College Walk Dumpster Fee is not paid by the owner. George Holt stated that each resident at College Walk is being charged a garbage fee to offset the cost of the dumpster.

City Manager Bill Andrew stated that they have factored in increases of 7.65% for employees effective on their anniversary date. The increases will consist of a COLA of 5.1% based on the percentage the federal government is giving employees this year, and a 2.5% increase based on performance. Mr. Andrew stated that Marcia Brooks pointed out that the Employee Police and Procedures Manual states that step increases based on performance are granted every other year.

Ms. McCanless asked about the status of trying to pay for the software upgrade out of FY 2022 funds. Mayor Eady stated it does not appear that will work out, so the cost has been left in the FY 2023 budget.

May 16, 2022

Mike McQuaide asked if the excess SPLOST 2017 funds can be used for anything. Mayor Eady stated that it can be used for any of the categories the SPLOST 2017 funds were originally designated for. Laura McCanless asked if they can be used for alternative Transportation projects. Mayor Eady stated he believes they must be used for roads, bridges, and sidewalks.

Jeff Wearing asked if the excess SPLOST 2017 funds can be used for wayfinding signage. Mayor Eady stated he does not think so.

Mike McQuaide asked why the City is indicating an increase in Electric revenue in the budget. Mayor Eady stated that the Electric revenue is expected to go back up to 2019 levels after a couple of volatile years due to Oxford College being partly or completely closed due to COVID-19. He expects it to level off at that level.

Mr. McQuaide asked if details of the \$200,000 allocated for a Town Center DDA project can be shared. Mayor Eady stated this information cannot be shared right now, but soon the DDA will be sharing information about it with the City Council.

Adoption of the budgets is planned for June of 2022.

Mayor Eady adjourned the Public Hearing at 6:38 pm.

Respectfully Submitted,

Marcia Brooks City Clerk/Treasurer



#### DRAFT MINUTES OF THE OXFORD MAYOR AND COUNCIL MEETING WORK SESSION MONDAY, MAY 16, 2022 – 6:38 PM CITY HALL DRAFT

# ELECTED OFFICIALS PRESENT:

# STAFF PRESENT:

David Eady – Mayor George Holt – Councilmember Laura McCanless – Councilmember Mike Ready – Councilmember Jim Windham – Councilmember Jeff Wearing – Councilmember Marcia Brooks – City Clerk/Treasurer Bill Andrew – City Manager Mark Anglin – Police Chief

# ELECTED OFFICIALS NOT PRESENT:

Lynn Bohanan – Councilmember

**OTHERS PRESENT:** Mike McQuaide, Mike Hopkins (Newton County Water and Sewer Authority), Art Vinson, Laurie Vinson

**Agenda** (Attachment A)

# 1. Mayor's Announcements

- a. July 4<sup>th</sup> parade is back on this year. The parade committee is working hard on planning this event and will be putting out signs to let people know about the event.
- b. Dean Hicks will be leaving Oxford College. He will be the President at his alma mater, Davidson College.

# 2. Committee Reports

- a. **Trees, Parks, and Recreation Board** David Eady and Laura McCanless provided the report for this Board.
- b. **Sustainability Committee** Laura McCanless provided the report for this Committee.
- c. **Downtown Development Authority (DDA)** Mike Ready provided the report for this Authority.

3. Newton County Water & Sewerage Authority (NCWSA) Request for Service Area Swap

Mike Hopkins with the NCWSA spoke to the Mayor and City Council concerning a service area swap with the City of Covington for water/wastewater. Service delivery areas are outlined in the Newton County Service Delivery Strategy (SDS). Amendments to the SDS require approval by the County, County Seat, and three additional cities. Mr. Hopkins requested support from the City of Oxford for this change.

4. Review of FY 2023 Budget (Attachment B)

Mayor Eady discussed the Capital budget documents distributed to the City Council Members. Jim Windham suggested the City's proposed sign should be similar to the new sign the City of Grayson has installed on Highway 20.

5. Adding Banking Services for United Bank Accounts (Attachment C)

City Clerk/Treasurer Marcia Brooks discussed a proposal for adding Remote Deposit Capture which allows depositing of checks without taking them to the bank for an additional \$25 per month, and ACH origination and wire transfers electronically for an additional \$10 per month.

ACH origination will allow direct deposit of paychecks and for drafting accounts. The monthly cost would increase from \$14.95 per month to \$49.95. Remote deposit capture will also ensure that customer checks clear sooner and will reduce the number of deposits police officers must take to the bank. The remote deposit capture equipment is a one-time cost of \$700.

Staff recommends contracting for both additional services with United Bank.

6. Outsourcing Printing and Mailing of Utility Bills (Attachment D)

Marcia Brooks discussed a proposal to outsource printing and mailing of utility bills. Staff recommends contracting with Enco Utility Services. They require a deposit of twomonths postage which is refundable upon termination of the contract.

Outsourcing this process will save the City money due to the reduction of costs for paper, toner, billing forms, mailing envelopes and return envelopes. Outsourcing will also eliminate about eight hours of manual labor on the part of staff members.

Jim Windham and Laura McCanless expressed a desire to show more usage information for customers on the utility bill.

7. Review of Coke Street Trail Alignment and Budget Estimate (Attachment E) Mayor Eady discussed the project map and project plan provided by Jordan Engineering. The estimated cost for the project has been added to the proposed FY 2023 budget. Chief Mark Anglin stated that he conducted a traffic study of the area for one month, which showed about 2,400 vehicles traveling in the area. City Manager Bill Eady stated he would work with Mr. Jordan to get an estimate of specific costs and timeline.

#### 8. Other Business

Marcia Brooks mentioned that staff is working on a proposal to begin accepting payments online for citations. She will be providing additional information in future meetings.

## 9. Work Session Meeting Review

#### 10. Executive Session

Real estate matters were discussed in Executive Session.

#### 11. Adjourn

The meeting was adjourned by Mayor Eady at 8:00 p.m.

Respectfully Submitted,

Marcia Brooks City Clerk/Treasurer



# **NON-PERSONAL SERVICES CONTRACT**

Independent Service Provider Agreement

This Agreement is made effective as of this date \_\_\_\_\_\_ by and between the City of Oxford, 110 West Clark Street, Oxford, Georgia 30054, and <u><Name/Address></u>. In this Agreement, the party who is contracting to receive the services shall be referred to as "the City of Oxford", and the party who will be providing the services shall be referred to as "Service Provider".

Therefore, the parties agree as follows:

# 1. **DESCRIPTION OF SERVICES**.

The Service Provider will perform law enforcement services in support of the Oxford July 4<sup>th</sup> Parade on July 4, 2022 during the hours of 7:00 a.m. to 1:00 p.m. The staff of the City of Oxford Police Department will assign the tasks and duties to be performed by the Service Provider during this period of time.

2. **PAYMENT**. The City of Oxford will pay compensation to Service Provider for the services based on: <u>Hourly Rate of \$50.00 per hour</u>. Compensation shall be payable upon completion of services of Service Provider and approval by the City of Oxford Chief of Police. The City of Oxford Chief of Police shall submit a request for payment on behalf of the Service Provider. Compensation shall be payable upon receipt of said request for payment.

3. **WARRANTY**. The standard of care for all professional services performed or furnished by Service Provider under this Agreement will be the skill and care used by members of Service Provider's profession practicing under similar circumstances at the same time and in the same locality. Service Provider makes no warranties, express or implied, under this Agreement or otherwise, in connection with Service Provider's services.

4. **RELATIONSHIP OF PARTIES**. Service Provider is an independent Service Provider and neither Service Provider, Contractors employed by the Service Provider (if any), nor any of their agents are employees of the City of Oxford. Service Provider is responsible for the direction and supervision of its employees and Contractors and shall promptly remove any personnel who are not adhering to the terms of this Agreement. The City of Oxford will **not** provide fringe benefits, including health insurance, paid vacation, overtime, or any other employee benefit for the benefit of Service Provider. Service Provider shall purchase and maintain insurance for claims under workers' or workmen's compensation acts and other employee benefit acts, claims for damages because of bodily injury, including death, and from claims for damages, other than to work itself, to property which may arise out of or result from the Service Provider or anyone directly or indirectly employed by any of them. This insurance shall be written by a company or companies approved by the City of Oxford, and for not less than One Million Dollars, (\$1,000,000.00) of General Liability. Certificates of such insurance shall be

filed with the City of Oxford prior to the commencement of the Work and upon the City of Oxford's request shall name same as an additional insured.

INDEMNITY. To the fullest extent permitted by law, Service Provider shall indemnify the City 5. of Oxford, its officers, directors, partners, employees, and representatives from and against all losses, damages, and judgments arising from claims by third parties, including reasonable attorneys' fees and expenses recoverable under applicable law, but only to the extent they are found to be caused by a negligent act, error, or omission of Service Provider or Service Provider's officers, directors, members, partners, agents, employees, or subconsultants in the performance of services under this Agreement.

6. LIENS AND LIEN WAIVERS. Service Provider shall, if any lien be filed against the City of Oxford's property arising from the work under this Agreement, immediately cause such lien to be discharged of record by payment or bond. Service Provider agrees to execute and have all Sub-Service Providers and Suppliers execute "Interim Waiver and Release Upon, Payment" and "Unconditional. Waiver and Release Upon, Final Payment", copies of which are attached hereto as exhibits.

7. TERM/TERMINATION. This Agreement shall be effective through July 4, 2022. This agreement may be terminated by either party prior to the expiration of the term.

8. GOVERNING LAW. This Agreement shall be governed by and construed in accordance with the substantive laws of the State of Georgia (excluding Choice of Law provisions). In performance of this Agreement, Service Provider will comply with all requirements of applicable state and local law, regulations and ordinances. Service Provider also agrees to abide by all) applicable rules and regulations of the City of Oxford.

9. ENTIRE AGREEMENT. This agreement contains the entire agreement of the parties, and there are no other promises or conditions in any other agreement whether oral or written.

SEVERABILITY. If any provisions of this agreement shall be held to be invalid or 10. unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable, but that by limiting such provision it would become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.

**City of Oxford** 

<Police Officer>

By: \_\_\_\_\_ <Police Officer>

Attest:

Bill Andrew, City Manager

Date: \_\_\_\_\_

Date:

By: \_\_\_

David Eady, Mayor



Mark A. Anglin Chief of Police

June 16, 2022

City Council Members,

# CITY OF OXFORD POLICE DEPARTMENT



I am requesting authorization for Mayor Eady to sign a contract with Axon Enterprise for the TASER 7 to replace the obsolete TASER X26 the department currently uses. The TASER X26 is no longer being manufactured. I am attaching the contract and literature for the TASER 7. The contract will require an annual payment of \$3,570.96 from the 2023 operating budget.

The Taser 7 will like the signal sidearm kit, activate our Body Worn Camera when it is deployed. The price of the contract includes training, annual training cartridges, targets, and a training suit. The TASER 7 will ensure that the officers and citizens are safe. Anytime an officer can utilize a TASER instead of a firearm when equipped, is a much better option. Lt. Westmoreland is certified TASER 7 instructor and will be working with Axon Enterprises if the contract is approved.

Respectfully,

Mark A. Anglin

Mark A. Anglin



Axon Enterprise, Inc. 17800 N 85th St. Scottsdale, Arizona 85255 United States VAT: 86-0741227 Domestic: (800) 978-2737 International: +1.800.978.2737

#### Q-389408-44719.014CG

Issued: 06/06/2022

Quote Expiration: 06/30/2022

Estimated Contract Start Date: 08/01/2022

Account Number: 412245 Payment Terms: N30 Delivery Method: Fedex - Ground

| SHIP TO                                  | BILL TO               | SALES REPRESENTATIVE     | PRIMARY CONTACT                  |
|--|-----------------------|--------------------------|----------------------------------|
| Business;Delivery;Invoice-110 W Clark St | Oxford Police Dept GA | Christina Gerardi        | Mark Anglin                      |
| 110 W Clark St                           | 110 W Clark St        | Phone:                   | Phone: 770-788-1390 ext 211      |
| Oxford, GA 30054-2274                    | Oxford, GA 30054-2274 | Email: cgerardi@axon.com | Email: manglin@oxfordgeorgia.org |
| USA                                      | USA                   | Fax:                     | Fax: (770) 786-2211              |
|  | Email:                |                          |                                  |
|  |                       |                          |                                  |

# **Quote Summary**

# **Discount Summary**

| Program Length                | 60 Months   | Average Savings Per Year | \$1,295.68 |
|-------------------------------|-------------|--------------------------|------------|
| TOTAL COST                    | \$17,854.88 | TOTAL SAVINGS            | ¢c 479 20  |
| <b>ESTIMATED TOTAL W/ TAX</b> | \$17,854.88 | TOTAL SAVINGS            | \$6,478.39 |

# **Payment Summary**

| Date     | Subtotal    | Тах    | Total       |
|----------|-------------|--------|-------------|
| Jul 2022 | \$3,570.96  | \$0.00 | \$3,570.96  |
| Jul 2023 | \$3,570.98  | \$0.00 | \$3,570.98  |
| Jul 2024 | \$3,570.98  | \$0.00 | \$3,570.98  |
| Jul 2025 | \$3,570.98  | \$0.00 | \$3,570.98  |
| Jul 2026 | \$3,570.98  | \$0.00 | \$3,570.98  |
| Total    | \$17,854.88 | \$0.00 | \$17,854.88 |

# Pricing

# All deliverables are detailed in Delivery Schedules section lower in proposal

| ltem         | Description   | Term | Qty | List Price | Net Price  | Subtotal   | Tax    | Total      |
|--------------|---|------|-----|------------|------------|------------|--------|------------|
| 2021 Taser 7 | ' Certification Bundle  |      |     |            |            |            |        |            |
| 20160        | TASER 7 HOLSTER - SAFARILAND, RH+CART CARRIER                   |      | 4   | \$84.24    | \$64.41    | \$257.64   | \$0.00 | \$257.64   |
| 20248        | TASER 7 EVIDENCE.COM LICENSE                                    | 60m  | 5   | \$300.00   | \$229.36   | \$1,146.80 | \$0.00 | \$1,146.80 |
| 22175        | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS                |      | 15  | \$38.95    | \$29.78    | \$446.70   | \$0.00 | \$446.70   |
| 22176        | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-<br>DEGREE) NS       |      | 15  | \$38.95    | \$29.78    | \$446.70   | \$0.00 | \$446.70   |
| 20008        | TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER),<br>CLASS 3R |      | 5   | \$1,810.00 | \$1,196.82 | \$5,984.10 | \$0.00 | \$5,984.10 |
| 22179        | TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS               |      | 5   | \$50.23    | \$38.40    | \$192.00   | \$0.00 | \$192.00   |
| 22181        | TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-<br>DEGREE) NS      |      | 5   | \$50.23    | \$38.40    | \$192.00   | \$0.00 | \$192.00   |
| 20248        | TASER 7 EVIDENCE.COM LICENSE                                    | 60m  | 1   | \$300.00   | \$229.36   | \$229.36   | \$0.00 | \$229.36   |
| 80087        | TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL<br>(RUGGEDIZED)        |      | 1   | \$157.95   | \$120.76   | \$120.76   | \$0.00 | \$120.76   |
| 80090        | TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER<br>7       |      | 1   | \$78.98    | \$60.38    | \$60.38    | \$0.00 | \$60.38    |
| 22175        | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS                |      | 10  | \$38.95    | \$29.78    | \$297.80   | \$0.00 | \$297.80   |
| 22175        | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS                |      | 10  | \$38.95    | \$29.78    | \$297.80   | \$0.00 | \$297.80   |
| 22175        | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS                |      | 10  | \$38.95    | \$29.78    | \$297.80   | \$0.00 | \$297.80   |
| 22175        | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS                |      | 10  | \$38.95    | \$29.78    | \$297.80   | \$0.00 | \$297.80   |
| 22175        | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS                |      | 10  | \$38.95    | \$29.78    | \$297.80   | \$0.00 | \$297.80   |
| 22176        | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-<br>DEGREE) NS       |      | 10  | \$38.95    | \$29.78    | \$297.80   | \$0.00 | \$297.80   |
| 22176        | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-<br>DEGREE) NS       |      | 10  | \$38.95    | \$29.78    | \$297.80   | \$0.00 | \$297.80   |
| 22176        | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-<br>DEGREE) NS       |      | 10  | \$38.95    | \$29.78    | \$297.80   | \$0.00 | \$297.80   |
| 22176        | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-<br>DEGREE) NS       |      | 10  | \$38.95    | \$29.78    | \$297.80   | \$0.00 | \$297.80   |
| 22176        | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-<br>DEGREE) NS       |      | 10  | \$38.95    | \$29.78    | \$297.80   | \$0.00 | \$297.80   |
| 20018        | TASER 7 BATTERY PACK, TACTICAL                                  |      | 6   | \$90.56    | \$69.24    | \$415.44   | \$0.00 | \$415.44   |
| 22177        | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE,<br>STANDOFF NS      |      | 10  | \$38.95    | \$29.78    | \$297.80   | \$0.00 | \$297.80   |
| 22177        | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE,<br>STANDOFF NS      |      | 10  | \$38.95    | \$29.78    | \$297.80   | \$0.00 | \$297.80   |
| 22178        | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE,<br>CLOSE QUART NS   |      | 10  | \$38.95    | \$29.78    | \$297.80   | \$0.00 | \$297.80   |
| 22178        | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE,<br>CLOSE QUART NS   |      | 10  | \$38.95    | \$29.78    | \$297.80   | \$0.00 | \$297.80   |
| 20246        | TASER 7 DUTY CARTRIDGE REPLACEMENT LICENSE                      | 60m  | 5   | \$150.00   | \$114.68   | \$573.40   | \$0.00 | \$573.40   |

| Item             | Description  | Term | Qty | List Price | Net Price  | Subtotal    | Tax    | Total       |
|------------------|--|------|-----|------------|------------|-------------|--------|-------------|
| 74200            | TASER 7 6-BAY DOCK AND CORE                                    |      | 1   | \$1,500.00 | \$1,146.81 | \$1,146.81  | \$0.00 | \$1,146.81  |
| 70033            | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK                    |      | 1   | \$43.90    | \$33.56    | \$33.56     | \$0.00 | \$33.56     |
| 71019            | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY /<br>6-BAY DOCK |      | 1   | \$10.45    | \$7.99     | \$7.99      | \$0.00 | \$7.99      |
| 20161            | TASER 7 HOLSTER - SAFARILAND, LH+CART CARRIER                  |      | 1   | \$84.24    | \$64.41    | \$64.41     | \$0.00 | \$64.41     |
| 80395            | EXT WARRANTY, TASER 7 HANDLE                                   | 49m  | 5   | \$322.42   | \$246.50   | \$1,232.50  | \$0.00 | \$1,232.50  |
| 80374            | EXT WARRANTY, TASER 7 BATTERY PACK                             | 49m  | 6   | \$21.56    | \$16.48    | \$98.88     | \$0.00 | \$98.88     |
| 80396            | EXT WARRANTY, TASER 7 SIX BAY DOCK                             | 49m  | 1   | \$322.42   | \$246.50   | \$246.50    | \$0.00 | \$246.50    |
| Individual Items |  |      |     |            |            |             |        |             |
| 20050            | HOOK-AND-LOOP TRAINING (HALT) SUIT                             |      | 1   | \$789.75   | \$789.75   | \$789.75    | \$0.00 | \$789.75    |
| Total            |  |      |     |            |            | \$17,854.88 | \$0.00 | \$17,854.88 |

# **Delivery Schedule**

## Hardware

| Bundle                            | ltem  | Description  | QTY | Estimated Delivery Date |
|-----------------------------------|-------|--|-----|-------------------------|
| 2021 Taser 7 Certification Bundle | 20008 | TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R | 5   | 07/15/2022              |
| 2021 Taser 7 Certification Bundle | 20018 | TASER 7 BATTERY PACK, TACTICAL                               | 6   | 07/15/2022              |
| 2021 Taser 7 Certification Bundle | 20160 | TASER 7 HOLSTER - SAFARILAND, RH+CART CARRIER                | 4   | 07/15/2022              |
| 2021 Taser 7 Certification Bundle | 20161 | TASER 7 HOLSTER - SAFARILAND, LH+CART CARRIER                | 1   | 07/15/2022              |
| 2021 Taser 7 Certification Bundle | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 15  | 07/15/2022              |
| 2021 Taser 7 Certification Bundle | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | 07/15/2022              |
| 2021 Taser 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 15  | 07/15/2022              |
| 2021 Taser 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | 07/15/2022              |
| 2021 Taser 7 Certification Bundle | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS      | 10  | 07/15/2022              |
| 2021 Taser 7 Certification Bundle | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS   | 10  | 07/15/2022              |
| 2021 Taser 7 Certification Bundle | 22179 | TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS            | 5   | 07/15/2022              |
| 2021 Taser 7 Certification Bundle | 22181 | TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS       | 5   | 07/15/2022              |
| 2021 Taser 7 Certification Bundle | 70033 | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK                  | 1   | 07/15/2022              |
| 2021 Taser 7 Certification Bundle | 71019 | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK  | 1   | 07/15/2022              |
| 2021 Taser 7 Certification Bundle | 74200 | TASER 7 6-BAY DOCK AND CORE                                  | 1   | 07/15/2022              |
| 2021 Taser 7 Certification Bundle | 80087 | TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)        | 1   | 07/15/2022              |
| 2021 Taser 7 Certification Bundle | 80090 | TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7       | 1   | 07/15/2022              |
| A la Carte                        | 20050 | HOOK-AND-LOOP TRAINING (HALT) SUIT                           | 1   | 07/15/2022              |
| 2021 Taser 7 Certification Bundle | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | 07/15/2023              |
| 2021 Taser 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | 07/15/2023              |
| 2021 Taser 7 Certification Bundle | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | 07/15/2024              |
| 2021 Taser 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | 07/15/2024              |
| 2021 Taser 7 Certification Bundle | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS      | 10  | 07/15/2024              |
| 2021 Taser 7 Certification Bundle | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS   | 10  | 07/15/2024              |
| 2021 Taser 7 Certification Bundle | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | 07/15/2025              |
| 2021 Taser 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | 07/15/2025              |
| 2021 Taser 7 Certification Bundle | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | 07/15/2026              |
| 2021 Taser 7 Certification Bundle | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | 07/15/2026              |

# Software

| Bundle                            | ltem  | Description                  | QTY | Estimated Start Date | Estimated End Date |
|-----------------------------------|-------|------------------------------|-----|----------------------|--------------------|
| 2021 Taser 7 Certification Bundle | 20248 | TASER 7 EVIDENCE.COM LICENSE | 5   | 08/01/2022           | 07/31/2027         |
| 2021 Taser 7 Certification Bundle | 20248 | TASER 7 EVIDENCE.COM LICENSE | 1   | 08/01/2022           | 07/31/2027         |

## Warranties

| Bundle                            | ltem  | Description                        | QTY | Estimated Start Date | Estimated End Date |
|-----------------------------------|-------|------------------------------------|-----|----------------------|--------------------|
| 2021 Taser 7 Certification Bundle | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK | 6   | 07/15/2023           | 07/31/2027         |
| 2021 Taser 7 Certification Bundle | 80395 | EXT WARRANTY, TASER 7 HANDLE       | 5   | 07/15/2023           | 07/31/2027         |
| 2021 Taser 7 Certification Bundle | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK | 1   | 07/15/2023           | 07/31/2027         |

# **Payment Details**

| Jul 2022     |       |  |     |            |        |            |
|--------------|-------|--|-----|------------|--------|------------|
| Invoice Plan | ltem  | Description  | Qty | Subtotal   | Tax    | Total      |
| Year 1       | 20008 | TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R | 5   | \$1,196.82 | \$0.00 | \$1,196.82 |
| Year 1       | 20018 | TASER 7 BATTERY PACK, TACTICAL                               | 6   | \$83.08    | \$0.00 | \$83.08    |
| Year 1       | 20050 | HOOK-AND-LOOP TRAINING (HALT) SUIT                           | 1   | \$157.95   | \$0.00 | \$157.95   |
| Year 1       | 20160 | TASER 7 HOLSTER - SAFARILAND, RH+CART CARRIER                | 4   | \$51.52    | \$0.00 | \$51.52    |
| Year 1       | 20161 | TASER 7 HOLSTER - SAFARILAND, LH+CART CARRIER                | 1   | \$12.89    | \$0.00 | \$12.89    |
| Year 1       | 20246 | TASER 7 DUTY CARTRIDGE REPLACEMENT LICENSE                   | 5   | \$114.68   | \$0.00 | \$114.68   |
| Year 1       | 20248 | TASER 7 EVIDENCE.COM LICENSE                                 | 5   | \$229.36   | \$0.00 | \$229.36   |
| Year 1       | 20248 | TASER 7 EVIDENCE.COM LICENSE                                 | 1   | \$45.88    | \$0.00 | \$45.88    |
| Year 1       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 15  | \$89.34    | \$0.00 | \$89.34    |
| Year 1       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 1       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 1       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 1       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 1       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 1       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 15  | \$89.34    | \$0.00 | \$89.34    |
| Year 1       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 1       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 1       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 1       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 1       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 1       | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS      | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 1       | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS      | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 1       | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS   | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 1       | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS   | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 1       | 22179 | TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS            | 5   | \$38.40    | \$0.00 | \$38.40    |
| Year 1       | 22181 | TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS       | 5   | \$38.40    | \$0.00 | \$38.40    |
| Year 1       | 70033 | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK                  | 1   | \$6.72     | \$0.00 | \$6.72     |
| Year 1       | 71019 | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK  | 1   | \$1.59     | \$0.00 | \$1.59     |
| Year 1       | 74200 | TASER 7 6-BAY DOCK AND CORE                                  | 1   | \$229.37   | \$0.00 | \$229.37   |
| Year 1       | 80087 | TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)        | 1   | \$24.16    | \$0.00 | \$24.16    |
| Year 1       | 80090 | TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7       | 1   | \$12.06    | \$0.00 | \$12.06    |
| Year 1       | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK                           | 6   | \$19.76    | \$0.00 | \$19.76    |
| Year 1       | 80395 | EXT WARRANTY, TASER 7 HANDLE                                 | 5   | \$246.50   | \$0.00 | \$246.50   |
| Year 1       | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK                           | 1   | \$49.30    | \$0.00 | \$49.30    |
| Total        |       |  |     | \$3,570.96 | \$0.00 | \$3,570.96 |

| Jul 2023     |       |  |     |            |        |            |
|--------------|-------|--|-----|------------|--------|------------|
| Invoice Plan | Item  | Description  | Qty | Subtotal   | Tax    | Total      |
| Year 2       | 20008 | TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R | 5   | \$1,196.82 | \$0.00 | \$1,196.82 |
| Year 2       | 20018 | TASER 7 BATTERY PACK, TACTICAL                               | 6   | \$83.09    | \$0.00 | \$83.09    |
| Year 2       | 20050 | HOOK-AND-LOOP TRAINING (HALT) SUIT                           | 1   | \$157.95   | \$0.00 | \$157.95   |
| Year 2       | 20160 | TASER 7 HOLSTER - SAFARILAND, RH+CART CARRIER                | 4   | \$51.53    | \$0.00 | \$51.53    |

| Jul 2023     |       |   |     |            |        |            |
|--------------|-------|---|-----|------------|--------|------------|
| Invoice Plan | Item  | Description   | Qty | Subtotal   | Тах    | Total      |
| Year 2       | 20161 | TASER 7 HOLSTER - SAFARILAND, LH+CART CARRIER               | 1   | \$12.88    | \$0.00 | \$12.88    |
| Year 2       | 20246 | TASER 7 DUTY CARTRIDGE REPLACEMENT LICENSE                  | 5   | \$114.68   | \$0.00 | \$114.68   |
| Year 2       | 20248 | TASER 7 EVIDENCE.COM LICENSE                                | 5   | \$229.36   | \$0.00 | \$229.36   |
| Year 2       | 20248 | TASER 7 EVIDENCE.COM LICENSE                                | 1   | \$45.87    | \$0.00 | \$45.87    |
| Year 2       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS            | 15  | \$89.34    | \$0.00 | \$89.34    |
| Year 2       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS            | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 2       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS            | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 2       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS            | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 2       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS            | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 2       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS            | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 2       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS       | 15  | \$89.34    | \$0.00 | \$89.34    |
| Year 2       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS       | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 2       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS       | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 2       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS       | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 2       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS       | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 2       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS       | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 2       | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS     | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 2       | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS     | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 2       | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS  | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 2       | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS  | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 2       | 22179 | TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS           | 5   | \$38.40    | \$0.00 | \$38.40    |
| Year 2       | 22181 | TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS      | 5   | \$38.40    | \$0.00 | \$38.40    |
| Year 2       | 70033 | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK                 | 1   | \$6.71     | \$0.00 | \$6.71     |
| Year 2       | 71019 | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK | 1   | \$1.60     | \$0.00 | \$1.60     |
| Year 2       | 74200 | TASER 7 6-BAY DOCK AND CORE                                 | 1   | \$229.36   | \$0.00 | \$229.36   |
| Year 2       | 80087 | TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)       | 1   | \$24.15    | \$0.00 | \$24.15    |
| Year 2       | 80090 | TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7      | 1   | \$12.08    | \$0.00 | \$12.08    |
| Year 2       | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK                          | 6   | \$19.78    | \$0.00 | \$19.78    |
| Year 2       | 80395 | EXT WARRANTY, TASER 7 HANDLE                                | 5   | \$246.50   | \$0.00 | \$246.50   |
| Year 2       | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK                          | 1   | \$49.30    | \$0.00 | \$49.30    |
| Total        |       |   |     | \$3,570.98 | \$0.00 | \$3,570.98 |

| Jul 2024     |       |  |     |            |        |            |
|--------------|-------|--|-----|------------|--------|------------|
| Invoice Plan | ltem  | Description  | Qty | Subtotal   | Tax    | Total      |
| Year 3       | 20008 | TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R | 5   | \$1,196.82 | \$0.00 | \$1,196.82 |
| Year 3       | 20018 | TASER 7 BATTERY PACK, TACTICAL                               | 6   | \$83.09    | \$0.00 | \$83.09    |
| Year 3       | 20050 | HOOK-AND-LOOP TRAINING (HALT) SUIT                           | 1   | \$157.95   | \$0.00 | \$157.95   |
| Year 3       | 20160 | TASER 7 HOLSTER - SAFARILAND, RH+CART CARRIER                | 4   | \$51.53    | \$0.00 | \$51.53    |
| Year 3       | 20161 | TASER 7 HOLSTER - SAFARILAND, LH+CART CARRIER                | 1   | \$12.88    | \$0.00 | \$12.88    |
| Year 3       | 20246 | TASER 7 DUTY CARTRIDGE REPLACEMENT LICENSE                   | 5   | \$114.68   | \$0.00 | \$114.68   |
| Year 3       | 20248 | TASER 7 EVIDENCE.COM LICENSE                                 | 5   | \$229.36   | \$0.00 | \$229.36   |
| Year 3       | 20248 | TASER 7 EVIDENCE.COM LICENSE                                 | 1   | \$45.87    | \$0.00 | \$45.87    |
| Year 3       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 15  | \$89.34    | \$0.00 | \$89.34    |
| Year 3       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 3       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 3       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |

| Jul 2024     |       |   |     |            |        |            |
|--------------|-------|---|-----|------------|--------|------------|
| Invoice Plan | ltem  | Description   | Qty | Subtotal   | Tax    | Total      |
| Year 3       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS            | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 3       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS            | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 3       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS       | 15  | \$89.34    | \$0.00 | \$89.34    |
| Year 3       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS       | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 3       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS       | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 3       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS       | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 3       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS       | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 3       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS       | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 3       | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS     | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 3       | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS     | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 3       | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS  | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 3       | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS  | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 3       | 22179 | TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS           | 5   | \$38.40    | \$0.00 | \$38.40    |
| Year 3       | 22181 | TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS      | 5   | \$38.40    | \$0.00 | \$38.40    |
| Year 3       | 70033 | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK                 | 1   | \$6.71     | \$0.00 | \$6.71     |
| Year 3       | 71019 | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK | 1   | \$1.60     | \$0.00 | \$1.60     |
| Year 3       | 74200 | TASER 7 6-BAY DOCK AND CORE                                 | 1   | \$229.36   | \$0.00 | \$229.36   |
| Year 3       | 80087 | TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)       | 1   | \$24.15    | \$0.00 | \$24.15    |
| Year 3       | 80090 | TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7      | 1   | \$12.08    | \$0.00 | \$12.08    |
| Year 3       | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK                          | 6   | \$19.78    | \$0.00 | \$19.78    |
| Year 3       | 80395 | EXT WARRANTY, TASER 7 HANDLE                                | 5   | \$246.50   | \$0.00 | \$246.50   |
| Year 3       | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK                          | 1   | \$49.30    | \$0.00 | \$49.30    |
| Total        |       |   |     | \$3,570.98 | \$0.00 | \$3,570.98 |

Jul 2025

| Jul 2025     |       |  |     |            |        |            |
|--------------|-------|--|-----|------------|--------|------------|
| Invoice Plan | Item  | Description  | Qty | Subtotal   | Тах    | Total      |
| Year 4       | 20008 | TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R | 5   | \$1,196.82 | \$0.00 | \$1,196.82 |
| Year 4       | 20018 | TASER 7 BATTERY PACK, TACTICAL                               | 6   | \$83.09    | \$0.00 | \$83.09    |
| Year 4       | 20050 | HOOK-AND-LOOP TRAINING (HALT) SUIT                           | 1   | \$157.95   | \$0.00 | \$157.95   |
| Year 4       | 20160 | TASER 7 HOLSTER - SAFARILAND, RH+CART CARRIER                | 4   | \$51.53    | \$0.00 | \$51.53    |
| Year 4       | 20161 | TASER 7 HOLSTER - SAFARILAND, LH+CART CARRIER                | 1   | \$12.88    | \$0.00 | \$12.88    |
| Year 4       | 20246 | TASER 7 DUTY CARTRIDGE REPLACEMENT LICENSE                   | 5   | \$114.68   | \$0.00 | \$114.68   |
| Year 4       | 20248 | TASER 7 EVIDENCE.COM LICENSE                                 | 5   | \$229.36   | \$0.00 | \$229.36   |
| Year 4       | 20248 | TASER 7 EVIDENCE.COM LICENSE                                 | 1   | \$45.87    | \$0.00 | \$45.87    |
| Year 4       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 15  | \$89.34    | \$0.00 | \$89.34    |
| Year 4       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 4       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 4       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 4       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 4       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 4       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 15  | \$89.34    | \$0.00 | \$89.34    |
| Year 4       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 4       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 4       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 4       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 4       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | \$59.56    | \$0.00 | \$59.56    |

| Jul 2025     |       |   |     |            |        |            |
|--------------|-------|---|-----|------------|--------|------------|
| Invoice Plan | ltem  | Description   | Qty | Subtotal   | Tax    | Total      |
| Year 4       | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS     | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 4       | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS     | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 4       | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS  | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 4       | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS  | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 4       | 22179 | TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS           | 5   | \$38.40    | \$0.00 | \$38.40    |
| Year 4       | 22181 | TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS      | 5   | \$38.40    | \$0.00 | \$38.40    |
| Year 4       | 70033 | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK                 | 1   | \$6.71     | \$0.00 | \$6.71     |
| Year 4       | 71019 | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK | 1   | \$1.60     | \$0.00 | \$1.60     |
| Year 4       | 74200 | TASER 7 6-BAY DOCK AND CORE                                 | 1   | \$229.36   | \$0.00 | \$229.36   |
| Year 4       | 80087 | TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)       | 1   | \$24.15    | \$0.00 | \$24.15    |
| Year 4       | 80090 | TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7      | 1   | \$12.08    | \$0.00 | \$12.08    |
| Year 4       | 80374 | EXT WARRANTY, TASER 7 BATTERY PACK                          | 6   | \$19.78    | \$0.00 | \$19.78    |
| Year 4       | 80395 | EXT WARRANTY, TASER 7 HANDLE                                | 5   | \$246.50   | \$0.00 | \$246.50   |
| Year 4       | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK                          | 1   | \$49.30    | \$0.00 | \$49.30    |
| Total        |       |   |     | \$3,570.98 | \$0.00 | \$3,570.98 |

| Jul 2026     |       |  |     |            |        |            |
|--------------|-------|--|-----|------------|--------|------------|
| Invoice Plan | ltem  | Description  | Qty | Subtotal   | Тах    | Total      |
| Year 5       | 20008 | TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R | 5   | \$1,196.82 | \$0.00 | \$1,196.82 |
| Year 5       | 20018 | TASER 7 BATTERY PACK, TACTICAL                               | 6   | \$83.09    | \$0.00 | \$83.09    |
| Year 5       | 20050 | HOOK-AND-LOOP TRAINING (HALT) SUIT                           | 1   | \$157.95   | \$0.00 | \$157.95   |
| Year 5       | 20160 | TASER 7 HOLSTER - SAFARILAND, RH+CART CARRIER                | 4   | \$51.53    | \$0.00 | \$51.53    |
| Year 5       | 20161 | TASER 7 HOLSTER - SAFARILAND, LH+CART CARRIER                | 1   | \$12.88    | \$0.00 | \$12.88    |
| Year 5       | 20246 | TASER 7 DUTY CARTRIDGE REPLACEMENT LICENSE                   | 5   | \$114.68   | \$0.00 | \$114.68   |
| Year 5       | 20248 | TASER 7 EVIDENCE.COM LICENSE                                 | 5   | \$229.36   | \$0.00 | \$229.36   |
| Year 5       | 20248 | TASER 7 EVIDENCE.COM LICENSE                                 | 1   | \$45.87    | \$0.00 | \$45.87    |
| Year 5       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 15  | \$89.34    | \$0.00 | \$89.34    |
| Year 5       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 5       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 5       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 5       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 5       | 22175 | TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS             | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 5       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 15  | \$89.34    | \$0.00 | \$89.34    |
| Year 5       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 5       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 5       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 5       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 5       | 22176 | TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS        | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 5       | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS      | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 5       | 22177 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS      | 10  | \$59.56    | \$0.00 | \$59.56    |
| Year 5       | 22178 | TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS   | 10  | \$59.56    | \$0.00 | \$59.56    |
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| Year 5       | 22179 | TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS            | 5   | \$38.40    | \$0.00 | \$38.40    |
| Year 5       | 22181 | TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS       | 5   | \$38.40    | \$0.00 | \$38.40    |
| Year 5       | 70033 | WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK                  | 1   | \$6.71     | \$0.00 | \$6.71     |
| Year 5       | 71019 | NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK  | 1   | \$1.60     | \$0.00 | \$1.60     |

| Jul 2026     |       |  |     |            |        |            |
|--------------|-------|--|-----|------------|--------|------------|
| Invoice Plan | Item  | Description  | Qty | Subtotal   | Тах    | Total      |
| Year 5       | 74200 | TASER 7 6-BAY DOCK AND CORE                            | 1   | \$229.36   | \$0.00 | \$229.36   |
| Year 5       | 80087 | TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)  | 1   | \$24.15    | \$0.00 | \$24.15    |
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| Year 5       | 80396 | EXT WARRANTY, TASER 7 SIX BAY DOCK                     | 1   | \$49.30    | \$0.00 | \$49.30    |
| Total        |       |  |     | \$3,570.98 | \$0.00 | \$3,570.98 |

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

# Standard Terms and Conditions

#### Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <u>www.axon.com/legal/sales-terms-and-conditions</u>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

# ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

#### Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature

Date Signed

6/6/2022



| Name  | TASER 7<br>Cert w/ VR             | TASER 7<br>Cert                   | TASER 7<br>Basic | TASER 7 CQ<br>Dock                     |
|---|-----------------------------------|-----------------------------------|------------------|--|
| Price (PUPM, Years 1 to 5)  | \$77.50                           | \$60.00                           | \$42.00          | \$49.00                                |
| Price (PUPM, Years 6 to 10 of 10-Year<br>Contract)                                  | \$85.00                           | \$67.50                           | N/A              | \$53.60                                |
| Hardware Handle   | TASER 7                           | TASER 7                           | TASER 7          | T7 CQ Handle<br>Class 3R or<br>Class 2 |
| Handle Extended Warranty (4-Yr)   | $\checkmark$                      | $\checkmark$                      | $\checkmark$     | $\checkmark$                           |
| 6 Bay Dock, Core, & Wall Mount<br>(1:100)   | $\checkmark$                      | $\checkmark$                      | ✓                | $\checkmark$                           |
| Holster (Safariland default or upon<br>request, Bladetech, S.O. Tech,<br>Blackhawk) | ~                                 | ~                                 | ✓                | ✓                                      |
| Battery Pack (tactical or compact)  | $\checkmark$                      | $\checkmark$                      | $\checkmark$     | $\checkmark$                           |
| Battery Extended Warranty (4 Yr)  | $\checkmark$                      | $\checkmark$                      | $\checkmark$     | $\checkmark$                           |
| Subscription  |                                   |                                   |                  |  |
| Online Training Content   | $\checkmark$                      | $\checkmark$                      | $\checkmark$     | $\checkmark$                           |
| Evidence.com License (1 / user)   | $\checkmark$                      | $\checkmark$                      | $\checkmark$     | $\checkmark$                           |
| Live Cartridges   |                                   |                                   |                  |  |
| T7 Live Cart, Stand Off (3.5 degree)  | 3                                 | 3                                 | 0                | 0                                      |
| T7 Live Cart CQ (12 degree) (per user)  | 3                                 | 3                                 | 0                | 4                                      |
| T7 Inert Cart, Stand Off  | 1                                 | 1                                 | 0                | 0                                      |
| T7 Inert Cart CQ (12 degree) (per   | 1                                 | 1                                 |                  | 1                                      |
| user)<br>Training Conta (par acor r an m)   | 1                                 | 1                                 | 0                | 1                                      |
| Training Carts (per user per yr)<br>T7 Live Cart, Stand Off (3.5 degree)            | 2                                 | 2                                 | 0                | 0                                      |
| T7 Live Cart CQ (12 degree) (per user)  | 2                                 | 2                                 | 0                | 2                                      |
| HALT (per user per contract ) - YEAR<br>1 & 3 only (4 total)                        |                                   |                                   |                  |  |
| T7 Hook-and-Loop Training (HALT)<br>Cart Stand Off (per user per contract )         | 2                                 | 2                                 | 0                | 0                                      |
| T7 Hook-and-Loop Training (HALT)<br>Cart CQ   | 2                                 | 2                                 | 0                | 2                                      |
| Spares (1 spare upon 30 licenses)   |                                   |                                   |                  |  |
| TASER 7 Handle  | $\checkmark$                      | $\checkmark$                      |                  |  |
| TASER 7 Extended Warranty   | $\checkmark$                      | $\checkmark$                      |                  |  |
| Instructor Vouchers   |                                   |                                   |                  |  |
| T7 Instructor Course Voucher  | 1 @ 50, 2 @<br>150, 3 @<br>250ETC | 1 @ 50, 2 @<br>150, 3 @<br>250ETC |                  |  |

| <b>T7 Master Instructor Course Voucher</b>          | 1 @ 50, 2 @<br>150, 3 @<br>250ETC | 1 @ 50, 2 @<br>150, 3 @<br>250ETC |              |              |
|---|-----------------------------------|-----------------------------------|--------------|--------------|
| Target and Target Frame (1: 75<br>officers/ max 20) | $\checkmark$                      | $\checkmark$                      | $\checkmark$ | $\checkmark$ |
| Halt Suit (1:40 / max 4)                            | $\checkmark$                      | $\checkmark$                      |              | ✓            |

# TASER 7 BUNDLE BREAKDOWN

# TASER 7 CERT

- TASER 7
- Batteries (1 per user)
- Holsters
- Training carts (8 per weapon in years 1&3, and 4 per weapon in years 2,4,5)
- Duty Carts (6 per weapon) plus unlimited duty cartridge replacement if used in the line of duty
- (1) 6 bay dock
- Warranties on handles, batteries, and dock
- E.com licenses
- (1) Ruggedized Target
- BEST BUNDLED OPTION

# TASER 7 BASIC

- TASER 7
- Batteries (1 per user)
- Holsters
- (1) 6 bay dock
- Warranties on handles, batteries, and dock
- E.com licenses
- ALL CARTRIDGES PURCHASED A LA CARTE each cartridge is \$38.95, and you will need 4 cartridges per officer every year to certify

| T7 Certification   |                                   | \$60    |  |
|--------------------|-----------------------------------|---------|--|
| T7 Cert + VR       |                                   | \$77.50 |  |
| T7Basic            | T7 Basic Pricing is calculated by |         |  |
| T60 Basic X2       | \$34.77                           |         |  |
| T60 Unlimited X2   | Inlimited X2 for 5 years.         |         |  |
| T60 Basic X26P     |                                   | \$27.98 |  |
| T60 Unlimited X26P |                                   | \$39.33 |  |





# THE POWER TO DE-ESCALATE

DE-ESCALATE WITH CONFIDENCE / CONNECT TO SAVE TIME / FOCUS ON COMMUNITIES

TASER 7 – the most effective CEW ever – gives officers the confidence to de-escalate dangerous situations, provides improved integration to the Axon network for optimized workflows, and further demonstrates your commitment to keeping communities safe with reality-based training that improves outcomes.



AXON.COM/TASER 7

# FEATURES AND BENEFITS

**CLOSE-RANGE OPTIMIZED:** 93% increased probe spread at close range, where 85% of deployments occur, according to agency reports

**IMPROVED DARTS:** TASER 7 darts fly straighter and faster with nearly twice the kinetic energy for better connection to the target, and the body of the dart breaks away to allow for attainment at tough angles

**ADAPTIVE CROSS-CONNECT:** Electricity is intentionally driven between all contacts to maximize the effectiveness of the probe deployment and to help compensate for close probe spreads or clothing disconnects

**RAPID ARC:** Delivers similar electrical charge as previous models but at a faster rate, causing more rapid incapacitation

**INVENTORY MANAGEMENT:** Using the Axon Device Manager mobile application to assign weapons and accessories dramatically reduces the time it takes to manage devices in the field. This new functionality includes enhanced inventory search and status updates

**DOCK-AND-WALK FUNCTIONALITY:** Firmware updates and weapon log downloads occur automatically, saving your agency time and ensuring your weapons are always up to date

**RECHARGEABLE BATTERY:** One battery for the life of the weapon

DAYLIGHT GREEN LASER: Improve your aim with a more visible green daylight laser

LOUDER ARC: Further enhances TASER 7 as a de-escalation tool

**ENHANCED DATA MANAGEMENT:** Full integration into the Axon Evidence (evidence.com) ecosystem, with re-designed pulse graphs and firing logs managed as evidence

**IMPROVED ERGONOMIC DESIGN:** Operational interfaces have been refined through extensive user feedback

# **SPECIFICATIONS**

WEATHER RESISTANCE: IP53 Ingress Protection MIL-STD-810G Test Method 510.6 (sand and dust), Method 506.6 (rain) IEC 60529

**HOUSING:** High Impact Polymer

**OPERATING TEMPERATURE:** - 4° F to 122° F [-20° C to 50° C]

DROP TEST: 5 feet

HUMIDITY: 85% Relative, Non-condensing

**LASER:** Top - High Visibility Green Class 2; Bottom - Red Class 2

**ILLUMINATION:** 300 Lumen Light Emitting Diode (LED)

WARRANTY: 1 year from date of receipt

SERVICE LIFE: 5 Years (Recommended)

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# TASER 7 CERTIFICATION PLAN

# Everything you need to run your CEW program in one package

With the Certification Plan, your agency can make the most of your TASER 7 program. Not only will your officers be better equipped to limit misses, clothing disconnects and close probe spreads, but your agency will also be able to cut administrative time and build in essential training — all thanks to one comprehensive package.

In this brochure, we will walk you through the different components of the Certification Plan, from the weapon itself and its accessories to Axon's online and in-person training offerings.

#### / WHAT'S INCLUDED IN THE CERTIFICATION PLAN:

- TASER 7 CEW handle
- Holster
- Dock
- Rechargeable battery
- Axon Evidence license
- Hardware warranty
- Cartridges

- End-user training via Axon Academy online
- Voucher for Axon CEW Instructor Certification <sup>1</sup>
- Admin-level access to Axon Academy for Certified Instructors
- HALT training suit <sup>2</sup>
- Training target <sup>2</sup>

# **DE-ESCALATE WITH CONFIDENCE**

The Certification Plan includes the TASER 7 CEW alongside key accessories, including cartridges (8 training cartridges per handle, per year for training and unlimited cartridges for field use) and the new holster, so that officers can feel more confident de-escalating situations in the field.

#### / HANDLE

The TASER 7 CEW dramatically improves performance with misses, clothing disconnects, and close probe spreads – the most commonly reported issues cited by agencies today.

#### / CARTRIDGES

Axon now offers two different CEW cartridge types: close-quarters and standoff cartridges. Since agency reports suggest that 85% of deployments occur at close range, we optimized the close-quarters cartridge for wide probe spread. A close-quarter deployment can fully incapacitate a subject as close as 4 feet. The standoff cartridge is used for longer distances, which have an 86% improved drop over distance for greater accuracy.

#### / HOLSTER

The new holster comes with a cartridge carrier, allowing you to carry both cartridge types and quickly reload if a situation calls for it. The cartridge carrier is removable so it can be worn on the belt or in a wide variety of configurations.

#### / HARDWARE WARRANTY

Be backed by a 5-year hardware warranty for your weapon, dock, and batteries.

1 Instructor voucher offered at a 1% ratio to agencies with 50 or more licenses; One Master Instructor voucher offered at 50 or more licenses with additional voucher per 1,000 cumulative licenses

2 Only for agencies with 40+ officers

## **CONNECT TO SAVE TIME**

The Certification Plan lets you take advantage of TASER 7's status as the first CEW to be wirelessly connected to the Axon network, so you can unlock new time savings for your agency. Recharge batteries and update firmware by docking and walking — no cables required. Assign weapons and accessories in seconds with the Axon Device Manager mobile application. And track inventory and device health on Axon Evidence.

#### **/ AXON EVIDENCE LICENSE**

Track TASER 7 device status, view logs, and reassign weapons within Axon Evidence for smooth program management.

#### / RECHARGEABLE BATTERY

Recharge the battery just by docking. The TASER 7 also automatically uploads improved pulse graphs and device logs and updates firmware when the battery is docked.

#### / HOLSTER

The new holster comes with a cartridge carrier, allowing you to carry both cartridge types and quickly reload if a situation calls for it. The cartridge carrier is removable so it can be worn on the belt or in a wide variety of configurations.

#### / TASER 7 DOCK

Similar in design to Axon's body camera docks, the TASER 7 dock has 6 bays and comes with a wall mount.

#### **FOCUS ON COMMUNITIES**

Investing in a new weapon requires an investment in training. The Certification Plan delivers both online and in-person training using new techniques, including a re-designed classroom training curriculum with more hands-on time, that can drive deeper learning and show your community your commitment to safety. Receive vouchers for Axon's CEW Instructor Certification courses and access to trackable online training through Axon Academy — and more.

#### / END-USER TRAINING VIA AXON ACADEMY ONLINE

Each user covered in the Certification plan receives full access to Axon Academy's online training for TASER 7, which includes all pre-work necessary for on-site training: Axon's V.21 CEW Training (Safety, Medical, Best Practices) and TASER 7 features and functionality.

#### / VOUCHER FOR AXON CEW INSTRUCTOR CERTIFICATION

Those purchasing over 50 licenses receive a voucher to CEW Instructor Certification courses held across the US.

#### / ADMIN-LEVEL ACCESS TO AXON ACADEMY FOR CERTIFIED INSTRUCTORS

Administrators at the agency level can manage course progress for end-users, communicate with students, and assess performance/pre-requisite completion before on-site training dates.

#### / HOOK & LOOP TRAINING SUIT (HALT SUIT)

More hands-on time means more opportunities to deploy cartridges and practice scenarios using our new HALT suit that eliminates pin-prick injuries.

#### / TRAINING TARGET

Axon's new targets are specifically designed for live cartridge use with increased durability, portability, and enhanced clarity on preferred target zones for CEW use. They require less backing than previous designs and can withstand hits from all cartridge types/probe lengths.

Interested in VR Training? Access to our full VR offering can be affordably added to any TASER 7 Certification Plan. Talk to your Axon representative to learn more.



#### **CITY OF OXFORD**

#### **RESOLUTION**

#### TO ADOPT AN ANNUAL BALANCED BUDGET IN ACCORDANCE WITH CHAPTER 81, TITLE 36 OF THE OFFICIAL CODE OF GEORGIA ANNOTATED

WHEREAS, the City of Oxford, Georgia, hereinafter referred to as the ("City") pursuant to O.C.G.A. Chapter 81, Title 36 is required to adopt a balanced budget where the sum of estimated net revenues and appropriated fund balances is equal to appropriations; and;

WHEREAS, the City published a public notice setting a Public Hearing date in the local newspaper; and the City conducted a Public Hearing at least one (1) week prior to adoption of the proposed operating budget.

#### NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF OXFORD

- That the Fiscal Year 2023 (July 2022 June 2023) Operating Budget, the Fiscal Year 2023 Capital Improvement Plan (July 2022 – June 2027), and the Fiscal Year 2023 Special Revenue Funds Budget (July 2022 – June 2023) are adopted this date.
- **2.** That the full time positions funded by this budget shall be limited to:
  - a. CITY COUNCIL Mayor (1), Councilmember (6)
  - b. GENERAL GOVERNMENT City Manager (1), City Clerk (1), Deputy City Clerk (1), Utility Billing Clerk (1 – cost spread across General Government, Water/Sewer, and Electric), Associate Clerk (1), Municipal Court Clerk (1)
  - c. POLICE DEPARTMENT Police Chief (1), Officer (3),
  - d. STREET DEPARTMENT –Groundskeeper (2),
  - e. SANTITATION DEPARTMENT Equipment Operator I/Recycle and Refuse Collection Worker (1)
  - f. WATER AND SEWER DEPARTMENT Public Works and Utility Maintenance Worker I (1), Equipment Operator I/Meter Reader (1)

- g. ELECTRIC DEPARTMENT Supervisor of Utilities and Maintenance (1), Assistant Public Works Supervisor (1)
- **3.** That no funds appropriated in a contingency account may be spent from that account. Funds in a contingency account must be transferred to another expenditure account before these funds may be expended. Such transfer shall be approved in advance by City Council.

#### ADOPTED THIS WEDNESDAY, JUNE 22, 20222.

BY:

David S. Eady, Mayor

ATTEST:

Marcia Brooks, City Clerk



# Annual Budget - FY2023

July 1, 2022 - June 30, 2023

Adopted - June X, 2022

Mayor David S. Eady

<u>Councilmembers</u> Jeff Wearing - Lynn Bohanan Laura McCanless - George Holt Mike Ready - Jim Windham Bill Andrew, City Manager Marcia Brooks, City Clerk/Treasurer Mark Anglin, Police Chief Jody Reid, Supervisor of Public Works and Utilities

|       |                                   | FY2021    | FY2021      | FY2022      | FY2022      | FY2023      |  |
|-------|-----------------------------------|-----------|-------------|-------------|-------------|-------------|--|
| # D   | escription                        | Budget    | Actual      | Budget      | Estimate    | Recommend   | Comments                                     |
| GENE  | RAL FUND - REVENUE                |           |             |             |             |             |  |
| 1 R   | eal Property Tax-Current Yr.      | 110,000   | 135,958     | 130,000     | 130,000     | 135,000     |  |
| 2 Pi  | roperty Tax - Prior Year          | 5,000     | 2,582       | 3,000       | 2,916       | 3,000       |  |
| 3 N   | 1otor Vehicle Ad Valorem          | 21,000    | 3,217       | 2,500       | 2,897       | 2,500       |  |
| 4 N   | 1otor Vehicle TAVT                | 45,000    | 169,705     | 65,000      | 182,452     | 170,000     |  |
| 5 A   | AVT Alternative                   |           | 272         |             |             |             |  |
| 6 In  | ntangible Tax                     | 3,000     | 8,614       | 4,000       | 6,887       | 7,000       |  |
| 7 R   | eal Estate Transfer               | 1,000     | 3,121       | 1,500       | 4,203       | 2,000       |  |
| 8 El  | lectric Franchise Tax             | 2,200     | 2,137       | 2,000       | 2,000       | 2,200       |  |
| 9 G   | as Franchise Tax                  | 12,000    | 14,164      | 14,000      | 16,040      | 14,000      |  |
| 10 T\ | V Cable Franchise Tax             | 28,000    | 34,569      | 30,000      | 41,540      | 35,000      |  |
| 11 Te | elephone Franchise Tax            | 4,500     | 6,881       | 5,000       | 6,647       | 6,000       |  |
| 12 L0 | OST Sales & Use Tax               | 360,000   | 547,242     | 425,000     | 577,156     | 562,000     | Reflects sales tax growth in Newton County.  |
| 13 G  | eneral Occupational Tax           | 11,500    | 11,123      | 11,500      | 11,500      | 11,000      | Business License payments.                   |
| 14 In | nsurance Premium Tax              | 161,000   | 170,823     | 175,000     | 176,167     | 170,000     | One check per year, based on population.     |
| 15 Pe | enalty/Interest on Del Taxes      | 1,300     | 1,207       | 1,000       | 627         | 1,000       |  |
| 16 G  | eneral Building Permits           | 1,500     | 23,507      | 10,000      | 4,451       | 5,000       | FY 21 = Emory Bldg Permits                   |
| 17 M  | 1isc. Income                      | 15,000    | 58          | 1,000       | 48          | 500         |  |
| 18 D  | irect Federal Grants              | 0         |             |             |             |             |  |
| 19 St | tate Grants                       | 0         | 2,779       |             |             |             |  |
| 20 In | ntergovernmental Revenues         | 26,000    | 25,191      | 25,000      | 25,191      | 25,000      | Local Maintenance Improvement Grant (LMIG).  |
| 21 Pi | rinting/Duplicating Service       | 200       | 136         | 200         | 85          | 100         |  |
| 22 El | lection Qualifying Fees           | 1,200     |             | 850         | 0           | 0           |  |
| 23 C  | emetery Fees                      | 2,000     | 10,030      | 2,000       | 7,600       | 5,000       |  |
| 24 Ba | ad Check Fees                     | 1,000     | 180         | 500         | 253         | 500         |  |
| 25 Fi | ines & Forfeitures                | 80,000    | 77,162      | 85,000      | 68,685      | 75,000      |  |
| 26 In | nterest Revenues                  | 30,000    | 4,214       | 5,000       | 2,992       | 5,000       | Reflects a decrease in interest rates.       |
| 27 C  | ontributions from Private Sources | 0         |             | 0           |             | 500         | most commonly comes from film donations      |
| 28 R  | ents and Royalties                | 1,500     | 4,600       | 3,000       | 5,067       | 5,000       |  |
| 29 Le | ease Agreement Income             | 31,710    | 31,710      | 31,710      | 31,710      | 31,710      | 810 Whatcoat Building Lease - Oxford College |
| 30 Le | ease - Verizon                    | 27,154    | 28,007      | 28,007      | 28,528      |             | Water Tower Antenna - Verizon Wireless       |
| 31 N  | 1isc. Revenue                     |           |             | 4,256       |             | 500         |  |
| 32 In | nsurance Credits                  | 0         | 2,649       | 702         |             |             |  |
| 33 R  | efunds                            | 0         | 3,061       |             |             |             |  |
| 34 B  | ook Sales                         | 0         | 40          |             |             |             |  |
| 35 Pi | roceeds-Dispose of Assets         | 1000      | 0           | 1,000       | 0           |             |  |
|       | REVENUES TOTAL                    | \$983,764 | \$1,324,939 | \$1,067,725 | \$1,335,641 | \$1,302,510 |  |

|     |                           | FY2021   | FY2021   | FY2022   | FY2022   | FY2023    |   |
|-----|---------------------------|----------|----------|----------|----------|-----------|---|
| #   | Description               | Budget   | Actual   | Budget   | Estimate | Recommend | Comments  |
| GEN | IERAL FUND - EXPENDITURES |          |          |          |          |           |   |
| CIT | YCOUNCIL                  |          |          |          |          |           |   |
| 1   | Regular Employees         | 34,800   | 30,000   | 34,800   | 30,000   | 30,000    | five @ \$4,800/yr + mayor @ \$6,000/yr = \$30,000 |
| 2   | Social Security (FICA)    | 2,662    | 2,295    | 2,662    | 2,295    | 2,295     |   |
| 3   | Liability Insurance       | 10,000   | 9,376    | 10,000   | 11,000   | 10,700    | Annual bill in April.                             |
| 4   | Education & Training      | 3,750    |          | 3,750    | 1,108    | 2,500     |   |
| 5   | Computers                 | 0        |          | 0        | 0        | 0         |   |
| 6   | Reg Employees - Election  | 0        |          | 0        | 0        | 0         |   |
|     | SUBTOTAL                  | \$51,212 | \$41,671 | \$51,212 | \$44,403 | \$45,495  |   |

|                                      | FY2021    | FY2021    | FY2022    | FY2022    | FY2023    |  |
|--------------------------------------|-----------|-----------|-----------|-----------|-----------|--|
| # Description                        | Budget    | Actual    | Budget    | Estimate  | Recommend | Comments   |
| GENERAL GOVERNMENT                   |           |           |           |           |           |  |
| 1 Regular Employees                  | 230,444   | 214,547   | 241,647   | 266,684   | 269,033   |  |
| 2 Overtime                           | 6,000     | 2,115     | 5,000     | 3,943     | 5,000     |  |
| 3 Group Insurance                    | 58,673    | 51,012    | 61,250    | 44,403    | 60,000    | Health and Life Insurance  |
| 4 Social Security (FICA)             | 18,088    | 16,629    | 18,945    | 20,711    | 20,581    |  |
| 5 Retirement Plan Expense            | 20,500    | 19,089    | 20,000    | 17,277    | 20,000    |  |
| 6 Retirement Cont. (DC) 401          | 10,253    | 8,744     | 10,771    | 8,060     | 16,142    | 6%   |
| 7 Workers' Comp Insurance            | 1,000     | 713       | 1,000     | 1,119     | 1,500     |  |
| 8 Unemployment Payments              | 2,000     |           | 2,000     | 0         | 2,000     |  |
| 9 Professional                       | 80,000    | 81,361    | 100,000   | 92,420    | 125,000   | City Attorney, CPA Firm, Audit Services, Tax Assessor's Office, PM |
| 10 Code Enforcement Services         | 5,000     |           | 5,000     | 0         | 6,000     | Contract with Bureau Veritas                                       |
| 11 Building Permit (BV)              | 11,250    | 6,271     | 7,500     | 4,689     | 7,500     | Contract with Bureau Veritas                                       |
| 12 Fire Services - Newton County     | 29,000    | 28,870    | 31,000    | 34,641    | 40,000    | .892 mills + 50%   |
| 13 Technical Purchased Service       | 45,000    | 45,275    | 50,000    | 56,399    | 55,000    |  |
| 14 Repairs & Maintenance             | 20,000    | 20,846    | 20,000    | 35,116    | 30,000    |  |
| 15 Whatcoat Building Maintenance     | 5,000     | 13,421    | 10,000    | 0         | 10,000    |  |
| 16 YH Welcome Center                 | 5,000     | 650       | 5,000     | 0         | 0         |  |
| 17 Equipment Leases and Rentals      | 0         | 206       | 1,300     | 411       | 1,300     | Lease for new copier at City Hall                                  |
| 18 Liability Insurance               | 11,000    | 5,692     | 9,000     | 11,000    | 9,600     |  |
| 19 Telephone - Postage               | 25,500    | 22,377    | 25,500    | 22,992    | 26,000    |  |
| 21 Advertising & Promotions          | 7,000     | 9,189     | 8,000     | 5,635     | 10,000    |  |
| 22 July 4th Parade Expenses          | 6,000     | 0         | 6,000     | 137       | 6,000     |  |
| 23 Dues & Fees                       | 9,000     | 8,483     | 9,000     | 8,777     | 12,000    |  |
| 24 Education & Training              | 7,500     | 2,822     | 7,500     | 3,420     | 6,500     |  |
| 25 Supplies & Materials              | 24,000    | 15,231    | 20,000    | 11,389    | 17,000    |  |
| 26 Energy - Utilities                | 16,000    | 15,134    | 16,000    | 14,481    | 17,000    |  |
| 27 Small Equipment Under \$5,000     | 5,000     | 150       | 5,000     | 4,101     | 4,000     |  |
| 28 Computer Upgrades                 | 0         |           | 0         | 0         | 4,000     |  |
| 29 Furniture and Fixtures            | 0         | 0         | 0         | 0         | 2,500     |  |
| 30 Other/Meetings & Events           | 5,000     | 488       | 5,000     | 1,749     | 3,000     |  |
| 31 Contingency - General             | 25,348    | 1,101     | 17,397    | 0         | 10,000    |  |
| 32 Contingencies - cash over & short | 200       | 140       | 200       | 293       | 500       |  |
| SUBTOTAL                             | \$688,755 | \$590,556 | \$719,010 | \$669,848 | \$797,156 |  |

|                              | FY2021   | FY2021  | FY2022   | FY2022   | FY2023    |                                       |
|------------------------------|----------|---------|----------|----------|-----------|---------------------------------------|
| # Description                | Budget   | Actual  | Budget   | Estimate | Recommend | Comments                              |
| COURT                        |          |         |          |          |           |                                       |
| 1 Contract - Judge           | 5,000    | 5,000   | 5,000    | 5,000    | 6,250     | 25% increase                          |
| 2 Contract - Public Defender | 500      | 0       | 500      | 0        | 625       |                                       |
| 3 Contract - Solicitor       | 4,800    | 3,400   | 4,800    | 4,800    | 6,000     | 25% increase                          |
| 4 Education - Clerk          | 1,000    | 0       | 1,000    | 1,188    | 1,500     |                                       |
| 5 Education - Judge          | 1,200    | 387     | 1,200    | 1,200    | 750       |                                       |
| 6 Contract - Translator      | 200      | 0       | 200      | 0        | 500       |                                       |
| 7 Subpoena fee               |          |         |          |          | 400       | Moved from Police to Court in FY 2023 |
| 8 Training funds - Payable   |          |         |          |          | 25,000    | Moved from Police to Court in FY 2023 |
| SUBTOTAL                     | \$12,700 | \$8,787 | \$12,700 | \$12,188 | \$41,025  |                                       |

|     |                                  | FY2021    | FY2021    | FY2022    | FY2022    | FY2023    |   |
|-----|----------------------------------|-----------|-----------|-----------|-----------|-----------|---|
| #   | Description                      | Budget    | Actual    | Budget    | Estimate  | Recommend | Comments  |
| POL | ICE DEPARTMENT                   |           |           |           |           |           |   |
| 1   | Regular Employees                | 178,768   | 119,285   | 185,344   | 136,965   | 231,551   | Includes four (4) full-time officers, including the Chief       |
| 2   | Overtime                         | 10,000    | 10,899    | 10,000    | 11,857    | 10,000    |   |
| 3   | Group Insurance                  | 30,801    | 21,359    | 38,203    | 20,219    | 25,000    | Health and Life Insurance                                       |
| 4   | Social Security (FICA)           | 14,441    | 13,130    | 14,944    | 11,385    | 17,714    |   |
| 5   | Retirement Cont. (DC) 401        | 9,711     | 8,152     | 10,081    | 4,129     | 13,893    | 6%  |
| 6   | Workers' Comp Insurance          | 6,500     | 6,887     | 8,000     | 7,216     | 8,000     |   |
| 7   | Tech Purch Serv/Courtware        | 11,000    | 11,874    | 11,000    | 6,335     | 14,400    |   |
| 8   | Veh Repairs & Maintenance        | 10,000    | 12,969    | 10,000    | 4,044     | 10,000    |   |
| 9   | Equipment Repairs & Maintenance  |           |           |           |           | 5,000     |   |
| 9   | Service Contracts/Rentals        |           |           |           |           | 8,500     |   |
| 10  | Liability Insurance              | 12,000    | 16,602    | 15,500    | 12,000    | 16,100    |   |
| 11  | Telephone-Postage                | 5,500     | 4,890     | 5,500     | 4,928     | 5,480     |   |
| 12  | Dues & Fees                      | 250       | 100       | 200       | 167       | 200       |   |
| 13  | Education & Training             | 2,000     | 2,103     | 2,000     | 1,787     | 3,000     |   |
| 14  | Subpoena fees                    | 200       |           | 200       |           |           | Moved from Police to Court in FY 2023                           |
| 15  | Prisoner Housing & costs         | 13,000    | 420       | 13,000    | 2,940     | 13,000    | Increased volume of inmates brought in by city police officers. |
| 16  | Office Supplies & Materials      | 5,500     | 2,274     | 5,500     | 4,744     | 1,500     |   |
| 17  | Operational Supplies & Materials |           |           |           |           | 4,500     |   |
| 18  | Gasoline                         | 10,000    | 8,751     | 10,000    | 4,359     | 10,000    |   |
| 19  | Small Equipment Under \$5,000    | 5,000     | 6,041     | 5,000     | 6,287     | 5,000     |   |
| 20  | Computer Upgrades                | 6,500     | 6,283     | 0         | 0         | 5,000     |   |
| 21  | Uniforms                         | 5,000     | 1,730     | 5,000     | 1,427     | 5,000     |   |
| 22  | Training funds - Payable         | 25,000    | 25,071    | 25,000    | 18,873    |           | Moved from Police to Court in FY 2023                           |
| 23  | E-911 Center                     | 25,000    | 16,113    | 25,000    | 21,604    | 25,000    |   |
|     | SUBTOTAL                         | \$386,170 | \$294,933 | \$399,472 | \$281,265 | \$437,838 |   |

|     |                               | FY2021    | FY2021    | FY2022    | FY2022    | FY2023    |   |
|-----|-------------------------------|-----------|-----------|-----------|-----------|-----------|---|
| #   | Description                   | Budget    | Actual    | Budget    | Estimate  | Recommend | Comments  |
| STR | EET DEPARTMENT                |           |           |           |           |           | ·   |
|     |                               |           |           |           |           |           | Allocating 1/3 of meter reader; 3/5 of groundskeepers |
| _   | Regular Employees-Street      | 46,641    | 41,069    | 48,171    | 33,448    |           | (2); 1/5 refuse collection worker                     |
|     | Overtime                      | 2,000     | 649       | 2,000     | 847       | 1,500     |   |
|     | Employee Insurance            | 18,465    | 14,184    | 22,890    | 6,809     |           | Health and Life Insurance                             |
| 4   | Social Security (FICA)        | 3,721     | 3,191     | 3,839     | 2,624     | 5,466     |   |
| 5   | Retirement Cont. (DC) 401     | 2,798     | 1,984     | 2,891     | 1,132     | 4,287     | 6%  |
| 6   | Workers' Comp Insurance       | 4,000     | 3,727     | 5,000     | 3,188     | 4,000     |   |
| 7   | Professional (Arborist)       | 0         |           |           | 1,088     | 1,500     |   |
| 8   | Professional - Engineering    | 3,000     | 3,875     | 5,000     | 160       | 6,000     |   |
| 9   | Veh & Equip Repairs & Maint   | 12,000    | 13,674    | 12,000    | 14,144    | 15,000    |   |
| 10  | Dues and Fees                 | 0         | 50        | 100       | 50        | 100       |   |
| 11  | Education & Training          | 500       |           | 500       | 0         | 500       |   |
| 12  | Contract Labor                | 13,104    | 9,455     | 12,000    | 16,188    | 0         | Temporary help  |
| 13  | Supplies & Materials          | 15,000    | 10,078    | 15,000    | 9,273     | 15,000    |   |
| 14  | Gasoline/Diesel               | 5,500     | 2,635     | 3,500     | 2,567     | 4,000     |   |
| 15  | Small Equipment Under \$5,000 | 1,500     | 664       | 1,500     | 347       | 1,500     |   |
| 16  | Uniforms                      | 2,500     | 1,956     | 2,000     | 1,284     | 2,000     |   |
| 17  | Stormwater Management         | 5,500     | 3,500     | 5,500     | 0         | 5,500     | KCNB Contract - \$2,000                               |
| 18  | City Tree Removal             | 25,000    | 24,950    | 25,000    | 24,000    | 25,000    | Trees continue to decline                             |
| 19  | City Trail Maintenance        | 0         |           |           | 3,133     | 0         | See Parks and Rec Budget                              |
| 20  | Sidewalks                     | 3,000     |           | 3,000     | 0         | 3,000     |   |
| 21  | Property Claims <\$1,000      | 0         | 742       | 1,000     | 160       | 1,000     |   |
| 22  | Street Repairs                | 0         | 0         | 0         | 0         | 10,000    |   |
|     | SUBTOTAL                      | \$164,228 | \$136,383 | \$170,891 | \$120,442 | \$196,799 |   |

|     |                                  | FY2021   | FY2021   | FY2022   | FY2022   | FY2023    |  |
|-----|----------------------------------|----------|----------|----------|----------|-----------|--|
| #   | Description                      | Budget   | Actual   | Budget   | Estimate | Recommend | Comments   |
| CEN | <b>NETERY</b>                    |          |          |          |          |           |  |
| 1   | Cemetery Found. Maint. Suppl.    | 5,000    | 5,000    | 5,000    | 5,000    | 5,000     |  |
| 2   | Tree Removal/Planting            | 5,000    | 4,800    | 5,000    | 4,800    | 5,000     |  |
|     | SUBTOTAL                         | \$10,000 | \$9,800  | \$10,000 | \$9,800  | \$10,000  |  |
| PAF | KS AND RECREATION DEPARTMENT     |          |          |          |          |           |  |
| 1   | Regular Employees - Parks & Rec. | 21,608   | 15,945   | 22,149   | 4,241    | 13,116    | Allocating 2/5 of groundskeepers (2)               |
| 2   | Overtime                         | 500      | 39       | 500      | 0        | 500       |  |
| 3   | Group Insurance                  | 8,580    | 5,332    | 11,520   | 1,351    | 6,000     | Health and Life Insurance                          |
| 4   | Social Security (FICA)           | 1,691    | 1,223    | 1,733    | 324      | 1,003     |  |
| 5   | Retirement Cont. (DC) 401        | 1,296    | 838      | 1,329    | 112      | 787       | 6%   |
| 6   | Workers' Comp Insurance          | 600      | 645      | 800      | 895      | 1,000     |  |
| 7   | Professional (arborist)          | 700      | 694      | 700      | 300      | 700       |  |
| 8   | Veh & Equip Repairs & Maint      | 1,000    |          | 1,000    | 0        | 1,000     |  |
| 9   | Contract Labor - Temporary Help  | 5,300    | 4,067    | 5,000    | 8,188    | 0         |  |
| 10  | Supplies & Materials             | 10,000   | 1,589    | 5,000    | 1,347    | 10,000    |  |
| 11  | Energy - Utilities               | 10,000   | 4,453    | 7,000    | 4,973    | 7,000     | Utilities for Asbury Street Park                   |
| 12  | Gasoline/Diesel                  | 500      | 408      | 300      | 767      | 800       |  |
| 13  | Small Equipment Under \$5,000    | 1,000    |          | 1,000    | 0        | 1,000     |  |
| 14  | Uniforms                         | 1,000    | 775      | 800      | 331      | 800       |  |
| 15  | Tree Board                       | 10,000   | 6,806    | 15,000   | 10,951   |           | Includes expenses for Arbor Day                    |
| 16  | City Park and Trail Maintenance  | 25,000   | 20,276   | 25,000   | 8,600    | 30,000    | Includes landscape maintenance contract for Asbury |
|     | SUBTOTAL                         | \$98,776 | \$63,090 | \$98,831 | \$42,379 | \$88,706  |  |

|    |                                 | FY2021    | FY2021    | FY2022    | FY2022    | FY2023    |                                      |
|----|---------------------------------|-----------|-----------|-----------|-----------|-----------|--------------------------------------|
| #  | Description                     | Budget    | Actual    | Budget    | Estimate  | Recommend | Comments                             |
| WA | TER & SEWER FUND - REVENUES     |           |           |           |           |           |                                      |
| 1  | Water Charges/Sales             | 446,606   | 517,724   | 510,000   | 567,356   | 565,000   |                                      |
| 2  | Water Tap Fees                  | 10,000    | 8,853     | 10,000    | 10,000    | 4,000     |                                      |
| 3  | Sewer Charges/Sales             | 195,000   | 260,522   | 260,000   | 259,599   | 250,000   | 0                                    |
| 4  | Sewer Tap Fees                  | 10,000    | 14,400    | 10,000    | 10,000    | 4,000     |                                      |
| 5  | Hydrant Meter                   | 500       | 3         | 500       | 441       | 500       |                                      |
| 6  | Interest Revenues               | 0         | 212       | 500       | 151       | 300       |                                      |
| 7  | Miscellaneous Income            |           |           | 0         |           | 0         |                                      |
| 8  | Refunds                         | 0         | 760       | 1,000     | 0         | 0         |                                      |
|    | TOTAL REVENUES                  | \$662,106 | \$802,474 | \$792,000 | \$847,547 | \$823,800 |                                      |
| WA | TER & SEWER FUND - EXPENDITURES |           |           |           |           |           |                                      |
| 1  | Regular Employees               | 40,734    | 36,394    | 41,191    | 26,988    | 59,744    | Allocating 1/3 of meter reader       |
| 2  | Overtime                        | 3,000     | 2,067     | 3,000     | 748       | 3,000     |                                      |
| 3  | Employee Insurance              | 14,084    | 12,914    | 14,090    | 4,628     | 16,000    | Health and Life Insurance            |
| 4  | Social Security (FICA)          | 3,346     | 2,910     | 3,381     | 2,120     | 4,570     |                                      |
| 5  | Retirement Cont. (DC) 401       | 2,444     | 1,702     | 2,472     | 229       | 3,585     |                                      |
| 6  | Workers' Comp Insurance         | 4,000     | 3,639     | 4,000     | 4,475     | 4,200     | 6%                                   |
| 7  | Legal & Professional            | 3,900     | 8,300     | 3,900     | 1,411     | 6,000     |                                      |
| 8  | Sewer Treatment Fees            | 88,563    | 123,448   | 117,000   | 147,717   | 140,000   | 2.2% increase from the NCWSA         |
| 9  | Veh & Equip Repairs & Maint     | 0         | 13,222    | 0         | 8,111     |           | Split into four accounts below:      |
| 10 | Service Contracts               | 17,000    | 14,893    | 13,200    | 17,407    | 17,000    | Contract for Water Tank Maintenance  |
| 11 | Building Repairs                | 2,000     |           | 2,000     | 0         | 2,000     |                                      |
| 12 | Equipment Repair and Rental     | 1,500     |           | 1,500     | 0         | 2,000     |                                      |
| 13 | Vehicle Repairs                 | 300       |           | 300       | 0         | 1,000     |                                      |
| 14 | Liability Insurance             | 1,100     | 974       | 1,400     | 393       | 3,200     |                                      |
| 15 | Telephone-Postage               | 1,500     | 841       | 1,500     | 620       | 1,500     |                                      |
| 16 | Dues & Fees                     | 2,300     | 1,175     | 2,300     | 1,432     | 2,000     |                                      |
| 17 | Education & Training            | 3,400     | 2,205     | 4,400     | 2,159     | 3,400     | New employee to maintain W/S license |
| 18 | Contract Labor                  | 15,000    | 8,655     | 15,000    | 35,269    | 30,000    |                                      |
| 19 | Materials & Supplies            | 22,000    | 23,452    | 21,000    | 14,101    | 22,000    |                                      |
| 20 | Energy - Utilities              | 2,500     | 1,970     | 2,500     | 1,581     | 2,500     |                                      |
| 21 | Gasoline/Diesel                 | 4,000     | 4,325     | 3,800     | 2,797     | 4,000     |                                      |
|    | Water for Resale                | 164,000   | 195,991   | 195,000   | 187,673   | 200,000   | 2.2% increase from the NCWSA         |
|    | Small Equipment Under \$5,000   | 3,000     | 429       | 3,000     | 0         | 3,000     |                                      |
|    | Uniforms                        | 2,800     | 2,500     | 2,600     | 880       | 2,500     |                                      |
| -  | Property Claims <\$1,000        | 0         | 333       | 1,000     | 0         | 1,000     |                                      |
| 26 | Depreciation Expense            | 208,326   | 212,419   | 215,450   | 72,288    | 216,480   |                                      |

|    |                            | FY2021    | FY2021    | FY2022    | FY2022             | FY2023    |                            |
|----|----------------------------|-----------|-----------|-----------|--------------------|-----------|----------------------------|
| #  | Description                | Budget    | Actual    | Budget    | Estimate           | Recommend | Comments                   |
| 27 | Bad Debt Expense           | 7,440     | 0         | 7,440     | 0                  | 8,000     |                            |
| 28 | Contingency                | 3,750     | 0         | 6,266     | 0                  | 10,000    |                            |
| 29 | GEFA Loan Interest Payback | 4,120     | 3,722     | 3,310     | 3,360              | 4,300     | Emory Street Sewer Project |
|    | TOTAL EXPENDITURES         | \$626,106 | \$678,479 | \$692,000 | \$536 <i>,</i> 388 | \$772,979 |                            |

| #   | Description                     | FY2021<br>Budget | FY2021<br>Actual | FY2022<br>Budget | FY2022<br>Estimate | FY2023<br>Recommend |   |
|-----|---------------------------------|------------------|------------------|------------------|--------------------|---------------------|---|
|     | CTRIC FUND - REVENUES           | Budget           | Actual           | Budget           | Estimate           | Recommend           | Comments  |
| _   | Electric Sales                  | 2,049,041        | 2,270,668        | 2,453,788        | 2,449,164          | 2,500,000           | % revenue   |
| _   | Penalties After the 15th        | 90,000           | 55,706           | 60,000           | 76,433             | 60,000              |   |
|     | Service Charges                 | 5,000            | 4,250            | 4,000            | 8,067              | 5,000               |   |
| _   | Online Bill Pay Convenience Fee | 0                | 13,870           | 0                | 16,071             |                     | Fees to pay bills online.                         |
|     | Interest Revenue                | 100              | 97               | 150              | 104                | 100                 |   |
| 6   | MCT Dividends                   | 4,000            | 72               | 500              | -1,551             |                     |   |
|     | Other - Rebates                 | 60,000           | 76,332           | 60,000           | 88,092             | 80.000              | Year-End Settlement from MEAG & off-systems sales |
|     | Reimbursement - Property Damage |                  | 5,250            | ,                | ,                  | ,                   |   |
|     | Refunds                         |                  | 293              |                  |                    |                     |   |
|     | TOTAL REVENUES                  | \$2,208,141      | \$2,426,537      | \$2,578,438      | \$2,636,380        | \$2,662,100         |   |
| ELE | CTRIC FUND - EXPENDITURES       |                  |                  | · · · ·          |                    |                     |   |
| 1   | Regular Employees               | 117,900          | 120,425          | 123,869          | 126,467            | 155,365             | Allocating 1/3 of meter reader                    |
| 2   | Overtime                        | 5,000            | 1,412            | 4,000            | 3,992              | 6,000               |   |
| 3   | Employee Insurance              | 32,867           | 28,851           | 32,910           | 21,661             | 36,000              | Health and Life Insurance                         |
| 4   | Social Security (FICA)          | 9,402            | 9,192            | 9,860            | 9,980              | 11,885              |   |
| 5   | Retirement Plan Expense         | 48,176           | 130,899          | 49,417           | 44,427             | 49,400              |   |
| 6   | Retirement Cont. (DC) 401       | 558              | 341              | 1,000            | 351                | 9,322               | 6%  |
| 7   | Workers' Comp Insurance         | 2,000            | 1,160            | 1,500            | 1,343              | 2,000               |   |
| 8   | ECG Professional Services       | 63,000           | 59,235           | 64,000           | 61,044             | 64,000              | ECG fees are shown separate from power costs.     |
| 9   | Veh & Equip Repairs & Maint     | 7,200            | 9,761            | 7,200            | 5 <i>,</i> 488     | 7,200               |   |
| 10  | Power line Tree Trimming        | 35,000           | 26,893           | 35,000           | 9,105              | 45,000              |   |
| 11  | Liability Insurance             | 8,500            | 7,618            | 8,500            | 9,000              | 9,200               |   |
| 12  | Telephone-Postage               | 9,000            | 7,433            | 9,000            | 3,733              | 9,000               |   |
| 13  | Dues & Fees                     | 1,000            | 200              | 300              | 500                | 750                 |   |
| 14  | Online Bill Pay Merchant Fee    | 0                | 15,960           | 13,000           | 19,408             | 18,000              | Cost to the provider for online bill pay.         |
| -   | Linemen Training                | 6,000            | 518              | 6,000            | 617                | 6,000               |   |
| 16  | Education & Training            | 0                |                  | 5,000            | 0                  | 3,000               | CDL Class A Certification Class                   |
| 17  | Contract Labor                  | 10,000           | 8,609            | 10,000           | 22,911             | 20,000              |   |
|     | Supplies & Materials            | 16,000           | 10,552           | 16,000           | 16,243             | 18,000              |   |
| -   | Energy/Utilities                | 7,500            | 5,918            | 6,500            | 5,615              | 7,500               |   |
|     | Gasoline/Diesel                 | 6,500            | 5,255            | 5,500            | 4,472              | 6,500               |   |
|     | Electricity Purchased           | 1,310,948        | 1,266,827        | 1,278,232        | 1,318,004          |                     | % revenue   |
|     | Small Equipment Under \$5,000   | 2,500            | 1,400            | 2,500            | 0                  | 2,500               |   |
|     | Uniforms                        | 5,000            | 4,753            | 5,000            | 4,149              | 5,000               |   |
| 24  | Street Lights                   | 2,300            |                  | 2,300            | 0                  | 2,000               |   |

|    |                    | FY2021      | FY2021      | FY2022      | FY2022      | FY2023      |          |
|----|--------------------|-------------|-------------|-------------|-------------|-------------|----------|
| #  | Description        | Budget      | Actual      | Budget      | Estimate    | Recommend   | Comments |
| 25 | Depreciation       | 93,185      | 94,024      | 93,760      | 31,292      | 94,671      |          |
| 26 | Bad Debt Expense   | 27,540      | -12,968     | 15,000      | -1,751      | 15,000      |          |
| 27 | Contingency        | 8,066       |             | 5,090       | 0           | 10,000      |          |
|    | TOTAL EXPENDITURES | \$1,835,141 | \$1,804,268 | \$1,810,438 | \$1,718,051 | \$2,013,293 |          |

|     |                                 | FY2021    | FY2021    | FY2022    | FY2022    | FY2023    |  |
|-----|---------------------------------|-----------|-----------|-----------|-----------|-----------|--|
| #   | Description                     | Budget    | Actual    | Budget    | Estimate  | Recommend | Comments                                   |
| SAN | IITATION FUND - REVENUES        |           |           |           |           |           | ·  |
| 1   | Refuse Collection Charges       | 169,500   | 172,618   | 169,500   | 173,147   | 169,500   |  |
| 2   | Sale of Recycled Materials      | 100       | 640       | 100       | 0         | 100       |  |
| 3   | Miscellaneous Income            | 0         | 0         | 0         |           |           |  |
|     | TOTAL REVENUES                  | \$169,600 | \$173,258 | \$169,600 | \$173,147 | \$169,600 |  |
| SAN | IITATION FUND - EXPENDITURES    |           |           |           |           |           |  |
| 1   | Regular Employee - Sanitation   | 20,821    | 18,251    | 21,875    | 22,576    | 37,885    | Allocating 4/5 of refuse collection worker |
| 2   | Overtime                        | 500       |           | 500       | 0         | 500       |  |
| 3   | Group Insurance                 | 8,444     | 7,922     | 8,445     | 7,171     | 8,500     |  |
| 4   | Social Security (FICA)          | 1,631     | 1,375     | 1,593     | 1,727     | 2,898     |  |
| 5   | Retirement Cont. (DC) 401       | 1,249     | 683       | 1,219     | 760       | 2,273     | 6%   |
| 6   | Workers' Comp Insurance         | 600       | 658       | 600       | 558       | 700       |  |
| 7   | Disposal Services-Landfill Fees | 8,000     | 11,219    | 10,000    | 11,272    | 13,500    |  |
| 8   | College Walk Dumpster Fees      | 6,700     | 6,692     | 6,700     | 5,333     | 7,000     |  |
| 9   | Vehicle & Equip Repairs & Maint | 5,000     |           | 5,000     | 0         | 5,000     |  |
| 10  | Liability Insurance             | 3,000     |           | 500       | 0         | 1,000     |  |
| 11  | Contract Labor                  | 20,966    | 13,414    | 15,000    | 14,903    | 17,000    | Temporary help                             |
| 12  | Contracted Garbage Pickup       | 89,000    | 88,334    | 89,000    | 79,243    | 89,000    |  |
| 13  | Dues & Fees                     | 500       | 150       | 500       | 0         | 500       |  |
| 14  | Supplies & Materials            | 6,500     | 6,044     | 6,500     | 139       | 6,500     |  |
| 15  | Gasoline/Diesel                 | 3,000     | 1,888     | 3,000     | 3,732     | 4,500     |  |
| 16  | Small Equipment Under \$5,000   | 1,000     |           | 1,000     | 0         | 1,000     |  |
| 17  | Uniforms                        | 1,000     | 439       | 1,000     | 912       | 1,000     |  |
| 18  | Bad Debt Expense                | 4,700     | 23        | 4,700     | 0         | 1,000     |  |
| 19  | Contingency                     | 1,989     |           | 2,468     | 0         | 3,000     |  |
|     | TOTAL EXPENDITURES              | 184,600   | \$157,092 | \$179,600 | \$148,325 | \$202,756 |  |

|   |               | FY2021 | FY2021 | FY2022 | FY2022   | FY2023    |          |
|---|---------------|--------|--------|--------|----------|-----------|----------|
| ŧ | # Description | Budget | Actual | Budget | Estimate | Recommend | Comments |

**General Fund** 

| General Fund                     |           |           |           |           |           |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|
| Revenues                         | 983,764   | 1,324,939 | 1,067,725 | 1,335,641 | 1,302,510 |
| Prior Year Unassigned F. Balance | 100,000   |           | 100,000   |           | 0         |
| Transfers from W&S               | 36,000    |           | 36,000    |           |           |
| Transfers from Electric          | 358,000   |           | 358,000   |           | 314,509   |
| Transfers from Sanitation        | 0         |           | 0         |           | 0         |
| General Fund Revenues            | 1,477,764 | 1,324,939 | 1,561,725 | 1,335,641 | 1,617,019 |
| Expenditures                     |           |           |           |           |           |
| City Council                     | 51,212    | 41,671    | 51,212    | 44,403    | 45,495    |
| General Government               | 688,755   | 590,556   | 719,010   | 669,848   | 797,156   |
| Court                            | 12,700    | 8,787     | 12,700    | 12,188    | 41,025    |
| Police Department                | 386,170   | 294,933   | 399,472   | 281,265   | 437,838   |
| Street Department                | 164,228   | 136,383   | 170,891   | 120,442   | 196,799   |
| Parks and Recreation Department  | 98,776    | 63,090    | 98,831    | 42,379    | 88,706    |
| Cemetery                         | 10,000    | 9,800     | 10,000    | 9,800     | 10,000    |
| Transfers to Capital Fund        | 0         |           |           |           | 0         |
| Transfer to Sanitation Fund      |           |           |           |           |           |
| General Fund Expenditures        | 1,411,842 | 1,145,220 | 1,462,117 | 1,180,324 | 1,617,019 |
| General Fund BALANCE             | 65,922    | 179,719   | 99,608    | 155,317   | 0         |
|                                  |           |           |           |           |           |
| Water & Sewer Fund               |           |           |           |           |           |
| Revenues                         | 662,106   | 802,474   | 792,000   | 847,547   | 823,800   |
| Expenditures                     | 626,106   | 678,479   | 692,000   | 536,388   | 772,979   |
| Transfers to G/F                 | 36,000    |           | 36,000    |           |           |
| Transfers to Capital Fund        | 0         |           | 0         |           | 50,821    |
| W & S Fund Expenditures          | 662,106   | 678,479   | 728,000   | 536,388   | 823,800   |
| W & S Fund BALANCE               | 0         | 123,995   | 64,000    | 311,159   | 0         |
|                                  |           |           |           |           |           |
| Electric Fund                    |           |           |           |           |           |
| Revenues                         | 2,208,141 | 2,426,537 | 2,578,438 | 2,636,380 | 2,662,100 |
| Expenditures                     | 1,835,141 | 1,804,268 | 1,810,438 | 1,718,051 | 2,013,293 |
| Transfers to G/F                 | 358,000   |           | 358,000   |           | 314,509   |
| Transfers to Capital Fund        | 0         |           | 0         |           | 301,142   |
| Transfers to Sanitation          | 15,000    |           | 15,000    |           | 33,156    |
| Comp Trust transfer to Capital   | 0         |           | 0         |           | 0         |
| Electric Fund Expenditures       | 2,208,141 | 1,804,268 | 2,183,438 | 1,718,051 | 2,662,100 |
|                                  |           |           |           |           |           |

|   |                       | FY2021 | FY2021  | FY2022  | FY2022   | FY2023    |          |
|---|-----------------------|--------|---------|---------|----------|-----------|----------|
| # | Description           | Budget | Actual  | Budget  | Estimate | Recommend | Comments |
|   | Electric Fund BALANCE | 0      | 622,270 | 395,000 | 918,329  | 0         |          |

Sanitation Fund

| Revenues                     | 169,600 | 173,258 | 169,600 | 173,147   | 169,600 |
|------------------------------|---------|---------|---------|-----------|---------|
| Transfers from Electric      | 15,000  |         | 10,000  |           | 33,156  |
| Sanitation Fund Revenues     | 184,600 | 173,258 | 179,600 | 1,091,476 | 202,756 |
| Expenditures                 | 184,600 | 157,092 | 179,600 | 148,325   | 202,756 |
| Transfers to G/F             | 0       |         | 0       |           | 0       |
| Transfers from Electric      |         |         |         |           | 0       |
| Sanitation Fund Expenditures | 184,600 | 157,092 | 179,600 | 148,325   | 202,756 |
| Sanitation Fund BALANCE      | 0       | 16,166  | 0       | 24,822    | 0       |

#### ALL FUNDS TOTAL

| Revenues     | 4,517,611 | 4,553,950 | 5,101,763 | 4,819,568 | 5,305,675 |
|--------------|-----------|-----------|-----------|-----------|-----------|
| Expenditures | 4,466,689 | 3,627,967 | 4,553,155 | 3,434,763 | 5,305,675 |
| Balance      | 50,922    | 925,984   | 548,608   | 1,384,805 | 0         |

| Name                      | Paygrade<br>7/1/2022 | Salary<br>7/1/2022 | FY 2023<br>Anniversary Date | City Council<br>100-1100 | Admin Staff<br>100-1500 | Police Dept.<br>100-3200 | Streets<br>100-4200 | Parks & Rec<br>100-6200 | Water/Sewer<br>505-4300 | Electric<br>510-4600 | Sanitation<br>540-4300 |
|---------------------------|----------------------|--------------------|-----------------------------|--------------------------|-------------------------|--------------------------|---------------------|-------------------------|-------------------------|----------------------|------------------------|
| CITY COUNCIL              |                      |                    |                             |                          |                         |                          |                     |                         |                         |                      |                        |
| Eady                      | N/A                  | \$6,000.00         |                             | \$6,000.00               |                         |                          |                     |                         |                         |                      |                        |
| Bohannon                  | N/A                  | \$4,800.00         |                             | \$4,800.00               |                         |                          |                     |                         |                         |                      |                        |
| Holt                      | N/A                  | \$4,800.00         |                             | \$4,800.00               |                         |                          |                     |                         |                         |                      |                        |
| Windham                   | N/A                  | \$4,800.00         |                             | \$4,800.00               |                         |                          |                     |                         |                         |                      |                        |
| Ready                     | N/A                  | \$4,800.00         |                             | \$4,800.00               |                         |                          |                     |                         |                         |                      |                        |
| McCanless                 | N/A                  | \$4,800.00         |                             | \$4,800.00               |                         |                          |                     |                         |                         |                      |                        |
| CITY CLERK/CITY MANAGER S | TAFF                 |                    |                             |                          |                         |                          |                     |                         |                         |                      |                        |
| Andrew                    | N/A                  | \$85,000.00        | 8/31/2022                   |                          | \$90,383.26             |                          |                     |                         |                         |                      |                        |
| Brooks                    | N/A                  | \$54,499.64        | 11/1/2022                   |                          | \$57,261.04             |                          |                     |                         |                         |                      |                        |
| Mullen                    | 15M                  | \$51,123.37        | 4/5/2023                    |                          | \$52,094.70             |                          |                     |                         |                         |                      |                        |
| Sumner                    | 12A                  | \$32,778.56        | 8/11/2022                   |                          | \$35,062.08             |                          |                     |                         |                         |                      |                        |
| Reynolds                  | 12A                  | \$32,778.56        | 12/1/2022                   |                          | \$34,231.68             |                          |                     |                         |                         |                      |                        |
| Watkins                   | 12A                  | \$32,778.56        | 6/1/2023                    |                          |                         |                          |                     |                         | \$10,996.52             | \$10,996.53          | \$10,996.52            |
| POLICE DEPARTMENT         |                      |                    |                             |                          |                         |                          |                     |                         |                         |                      |                        |
| Anglin                    | N/A                  | \$75,000.00        | 1/10/2023                   |                          |                         | \$77,850.00              |                     |                         |                         |                      |                        |
| Menichini                 | 19C                  | \$48,659.96        | 6/6/2023                    |                          |                         | \$48,973.35              |                     |                         |                         |                      |                        |
| Roberts                   | 19C                  | \$48,659.96        | 5/2/2023                    |                          |                         | \$49,286.70              |                     |                         |                         |                      |                        |
| Westmoreland              | 19G                  | \$53,711.49        | 2/17/2023                   |                          |                         | \$55,440.92              |                     |                         |                         |                      |                        |
| PUBLIC WORKS              |                      |                    |                             |                          |                         |                          |                     |                         |                         |                      |                        |
| Ballard                   | 12A                  | \$32,778.56        | 9/20/2022                   |                          |                         |                          | \$11,629.79         |                         | \$11,629.79             | \$11,629.80          |                        |
| Brown                     | 13B                  | \$35,298.92        | 11/4/2022                   |                          |                         |                          |                     |                         | \$37,117.32             |                      |                        |
| Croy                      | 15M                  | \$51,123.37        | 12/13/2022                  |                          |                         |                          |                     |                         |                         | \$53,427.83          |                        |
| Gibbs                     | 11A                  | \$31,199.11        | 7/20/2022                   |                          |                         |                          | \$6,722.02          |                         |                         |                      | \$26,888.04            |
| Reid                      | 23G                  | \$75,890.27        | 12/30/2022                  |                          |                         |                          |                     |                         |                         | \$79,311.18          |                        |
| Walker                    | 11B                  | \$31,979.08        | 12/14/2022                  |                          |                         |                          | \$33,420.62         |                         |                         |                      |                        |
| Vacant (Groundskeeper)    | 11A                  | \$32,790.26        |                             |                          |                         |                          | \$13,116.10         | \$19,674.16             |                         |                      |                        |
| Vacant (Groundskeeper)    | 11A                  | \$32,790.26        |                             |                          |                         |                          | \$19,674.16         | \$13,116.10             |                         |                      |                        |
| TOTALS                    |                      |                    | • • •                       | \$30,000.00              | \$269,032.76            | \$231,550.97             | \$84,562.69         | \$32,790.26             | \$59,743.63             | \$155,365.34         | \$37,884.56            |

Watkins: 2731.54 x 11 + 2942.63 = 32989.57 Ballard: 2731.54 x 2 + 2942.63 x 10 =

Gibbs: 2800.84 x 12 = 33610.08 Vacant (2 - Groundskeeper)

11A - 32,790.26



## Capital Improvement Plan FY 2022 - FY 2027

July 1, 2022 - June 30, 2023

Adopted - June X, 2022

Mayor David S. Eady

<u>Councilmembers</u> Jeff Wearing - Lynn Bohanan Laura McCanless - George Holt Mike Ready - Jim Windham Bill Andrew, City Manager Marcia Brooks, City Clerk/Treasurer Mark Anglin, Police Chief Jody Reid, Supervisor of Public Works and Utilities

## FY2023 Capital Budget

| Project Description   |            | FY2023         |           | FY 2024   | FY2025    | FY2026    | FY2027    | Five-Year Total |
|---|------------|----------------|-----------|-----------|-----------|-----------|-----------|-----------------|
|   | City Funds | External Funds | Subtotals |           |           |           |           |                 |
| General   |            |                | 158,333   |           |           |           |           | 158,333         |
| City Limit Monument Sign and Landscape Improvements             | 60,000     |                | 60,000    |           |           |           |           | 60,000          |
| Electric Vehicle Charging Stations (2)                          | 15,000     |                | 15,000    |           |           |           |           | 15,000          |
| Finance Software Upgrade  | 33,333     |                | 33,333    |           |           |           |           | 33,333          |
| Wayfinding Plan and Design Standards - Develop and Implement    | 50,000     |                | 50,000    |           |           |           |           | 50,000          |
| Parks, Landscapes, and Recreation                               |            |                | 2,565,000 | 200,000   | 200,000   | -         | -         | 2,965,000       |
| Dried Indian Creek Restoration and Greenway Trail               | 250,000    | 1,900,000      | 2,150,000 |           |           |           |           | 2,150,000       |
| Nature Parks on Giles and Little Properties                     |            |                |           | 200,000   | 200,000   |           |           | 400,000         |
| Coke Street Trail from Watson to Richardson Street              | 400,000    |                | 400,000   |           |           |           |           | 400,000         |
| Grounds Maintenance Equipment - Lawnmower                       | 15,000     |                | 15,000    |           |           |           |           | 15,000          |
| Streets, Drains, Sidewalks, and Street Lamps                    |            |                | 3,175,226 | 3,920,344 | 1,094,608 | 1,053,359 | 1,056,273 | 10,299,811      |
| Street Repairs and Resurfacing (annual schedule)                | 575,226    | 25,000         | 600,226   | 600,344   | 574,608   | 533,359   | 536,273   | 2,844,811       |
| E. Clark Street Improvements                                    | 17,854     | 207,146        | 225,000   |           |           |           |           | 225,000         |
| Whatcoat Street Improvements                                    |            |                | -         | 300,000   |           |           |           | 300,000         |
| Emory Street Sidewalk (Soule to Richardson Street)              | 1,500,000  |                | 1,500,000 |           |           |           |           | 1,500,000       |
| Emory Street Sidewalk Replacement (Post Office to Soule Street) | 300,000    |                | 300,000   |           |           |           |           | 300,000         |
| E. Soule Street Improvements (full-depth reclamation, etc.)     | 500,000    |                | 500,000   | 3,000,000 |           |           |           | 3,500,000       |
| Stormwater Infrastructure Improvements and Reporting            | 50,000     |                | 50,000    | 20,000    | 20,000    | 20,000    | 20,000    | 130,000         |
| Emory Street/Highway 81 Complete Streets Plan and Developmen    | t          |                | -         |           | 500,000   |           |           | 500,000         |
| Emory Street/Highway 81 Bridge and Connectivity over I-20       |            |                | -         |           |           |           | 500,000   | 500,000         |
| City-Wide Complete Streets Plan and Development                 |            |                | -         |           |           | 500,000   |           | 500,000         |
| Electric Utility  |            |                | 133,333   | 450,000   | 100,000   | 150,000   | 100,000   | 933,333         |
| Electric System Improvements                                    | 100,000    |                | 100,000   | 100,000   | 100,000   | 100,000   | 100,000   | 500,000         |
| Vehicle Replacement   |            |                | -         | 50,000    |           | 50,000    |           | 100,000         |
| Finance Software Upgrade  | 33,333     |                | 33,333    |           |           |           |           | 33,333          |
| Smart Meters  |            |                | -         | 300,000   |           |           |           | 300,000         |
| Water and Sewer Utility   |            |                | 1,150,381 | 885,000   | 585,000   | 585,000   | 585,000   | 3,790,381       |
| Water Line Replacement  | 238,954    | 878,094        | 1,117,048 | 585,000   | 585,000   | 585,000   | 585,000   | 3,457,048       |
| Smart Meters  |            |                | -         | 300,000   |           |           |           | 300,000         |
| Finance Software Upgrade  | 33,333     |                | 33,333    |           |           |           |           | 33,333          |
| Police Department   |            |                | 50,000    | -         | 50,000    | -         | 50,000    | 150,000         |
| Patrol Vehicle(s)   | 50,000     |                | 50,000    |           | 50,000    |           | 50,000    | 150,000         |
| Downtown Development Authority                                  |            |                | 200,000   | -         | -         | 200,000   | 200,000   | 600,000         |
| Architecture and Engineering for Town Center Development        | 200,000    |                | 200,000   |           |           | 200,000   | 200,000   | 600,000         |
|   |            |                |           |           |           |           |           |                 |
| TOTAL   | 4,422,033  | 3,010,240      | 7,432,273 | 5,455,344 | 2,029,608 | 1,988,359 | 1,991,273 | 18,896,858      |

## FY2023 Capital Budget

| Duriant Description   |            | FY20           | 023         |           | Commonte  |
|---|------------|----------------|-------------|-----------|---|
| Project Description   | City Funds | External Funds | SPLOST 2017 | Subtotals | Comments  |
| General   |            |                |             | 158,333   |   |
| City Limit Monument Sign and Landscape Improvements             | 60,000     |                |             | 60,000    | \$60K budgeted each year (FY20-22); covered by unrestricted funds in capital account                |
| Wayfinding Plan and Implementation                              | 50,000     |                |             | 50,000    | Covered by unrestricted funds in capital account  |
| Electric Vehicle Charging Stations (2)                          | 15,000     |                |             | 15,000    | \$12-24K budgeted each year (FY19-22); covered by unrestricted funds in capital account             |
| Finance Software Upgrade  | 33,333     |                |             | 33,333    | Share of \$99K to upgrade software; covered by unrestricted funds in capital account                |
| Parks, Landscapes, and Recreation                               |            |                |             | 2,565,000 |   |
| Dried Indian Creek Restoration and Greenway Trail               | 250,000    | 1,900,000      |             | 2,150,000 | \$250K covered by unrestricted funds in capital account; \$900K Congressional; \$1M GOSP grant      |
| Coke Street Trail from Watson to Richardson Street              | 400,000    |                |             | 400,000   | Preliminary plan complete; design/engineering and construction remains                              |
| Grounds Maintenance Equipment - Lawnmower                       | 15,000     |                |             | 15,000    | Preference to electric zero-point-turn mower with mulch guard or rear discharge                     |
| Streets, Drains, Sidewalks, and Street Lamps                    |            |                |             | 3,175,226 |   |
| Street Repairs and Resurfacing (annual schedule)                | 575,226    | 25,000         |             | 600,226   | \$575,226 covered by unrestricted funds in capital account; \$25K in LMIG                           |
| E. Clark Street Improvements                                    | 17,854     |                | 207,146     | 225,000   | \$207K in SPLOST 2017; \$17,854 covered by unrestricted funds in capital account                    |
| Emory Street Sidewalk (Soule to Richardson Street)              | 1,500,000  |                |             | 1,500,000 | Covered by unrestricted funds in capital account  |
| Emory Street Sidewalk Replacement (Post Office to Soule Street) | 300,000    |                |             | 300,000   | Covered by unrestricted funds in capital account  |
| E. Soule Street Improvements (full-depth reclamation, etc.)     | 500,000    |                |             | 500,000   | Covered by unrestricted funds in capital account  |
| Stormwater Infrastructure Improvements and Reporting            | 50,000     |                |             | 50,000    | Covered by unrestricted funds in capital account  |
| Electric Utility  |            |                |             | 133,333   |   |
| Electric System Improvements                                    | 100,000    |                |             | 100,000   | Covered by restricted funds in electric utility capital account                                     |
| Finance Software Upgrade  | 33,333     |                |             | 33,333    | Share of \$99K to upgrade software; covered by restricted funds in electric utility capital account |
| Water and Sewer Utility   |            |                |             | 1,150,381 |   |
| Water Line Replacement  | 238,954    | 878,094        |             | 1,117,048 | \$878K from ARPA; \$239K from water/sewer capital account   |
| Finance Software Upgrade  | 33,333     |                |             | 33,333    | Share of \$99K to upgrade software; covered by restricted funds in water/sewer capital account      |
| Police Department   |            |                |             | 50,000    |   |
| Patrol Vehicle(s)   | 50,000     |                |             | 50,000    | Covered by unrestricted funds in capital account  |
| Downtown Development Authority                                  |            |                |             | 200,000   |   |
| Architecture and Engineering for Town Center Development        | 200,000    |                |             | 200,000   | Covered by unrestricted funds in capital account  |
|   |            |                |             |           |   |
| TOTAL   | 4,422,033  | 2,803,094      | 207,146     | 7,432,273 |   |

| Total Covered by Unrestricted Funds in Capital Accounts       | 4,016,413 |
|---|-----------|
| Total Unrestricted Funds Available as of 3/31/2022            | 5,406,636 |
| Difference  | 1,390,222 |
| Total Covered by Restricted Electric Capital Accounts         | 133,333   |
| Total Restricted Electric Capital Funds Available (3/31/2022) | 900,276   |
| Difference  | 766,943   |
| Total Covered by Restricted Water/Sewer Capital Accounts      | 272,287   |
| Total Restricted W/S Capital Funds Available (3/31/2022)      | 1,500,424 |
| Difference  | 1,228,137 |
| Total 2017 SPLOST   | 207,146   |
| Total Available 2017 SPLOST (Transportation)                  | 207,146   |
| Difference  | -         |

| Funds Available (as of 3/31/2022) |           |
|-----------------------------------|-----------|
| Total Restricted Funds            | 3,703,892 |
| Committed Funds                   | 57,526    |
| Assigned Funds                    | 1,327,883 |
| Unassigned Funds                  | 4,021,227 |
|                                   |           |
| TOTAL                             | 9,110,527 |

| 2017 SPLOST Exce  | ss Collections |
|-------------------|----------------|
| Received (3/31)   | 221,240        |
| Apr, May, Jun     | 149,796        |
| Projected (6/30)  | 371,035        |
| Projected (12/31) | 449,387        |



# Special Revenue Funds Budget - FY2023

## July 1, 2022 - June 30, 2023

Adopted - June X, 2022

Mayor David S. Eady

<u>Councilmembers</u> Jeff Wearing - Lynn Bohanan Laura McCanless - George Holt Mike Ready - Jim Windham Bill Andrew, City Manager Marcia Brooks, City Clerk/Treasurer Mark Anglin, Police Chief Jody Reid, Supervisor of Public Works and Utilities

|   | FY2021  | FY2021  | FY2022  |               | Totals FY | FY2023    | Totals FY |
|---|---------|---------|---------|---------------|-----------|-----------|-----------|
| Description                                 | Budget  | Actual  | Budget  | FY2022 Actual | 2021-2022 | Recommend | 2021-2023 |
| SPECIAL REVENUE FUNDS - REVENUE             |         |         |         |               |           |           |           |
| 1 CARES GRANT                               | 45,568  | 45,568  | 0       | 0             | 45,568    | 0         | 45,568    |
| 2 ARPA GRANT                                | 438,041 | 438,041 | 438,041 | 438,041       | 876,082   | 0         | 876,082   |
| 3 ARPA PUBLIC SAFETY GRANT                  |         |         | 2,153   | 2,153         | 2,153     | 0         | 2,153     |
| Total Revenues                              | 483,609 | 483,609 | 440,194 | 440,194       | 923,803   | 0         | 923,803   |
|   |         |         |         |               |           |           |           |
| <b>SPECIAL REVENUE FUNDS - EXPENDITURES</b> | 5       |         |         |               |           |           |           |
| 1 CARES GRANT                               |         |         |         |               |           |           |           |
| Police Salaries                             | 42,100  | 42,100  | 0       | 0             | 42,100    | 0         | 42,100    |
| PPE Supplies/Equipment                      | 3,468   | 3,468   | 0       | 0             | 3,468     | 0         | 3,468     |
|   |         |         |         |               |           |           |           |
| 2 ARPA GRANT                                |         |         |         |               |           |           |           |
| Water/Sewer Projects                        | 0       | 0       | 0       |               |           | 876,082   | 876,082   |
| 3 ARPA PUBLIC SAFETY GRANT                  |         |         |         |               |           |           |           |
| Police Salaries                             |         |         | 2,153   | 2,153         |           |           |           |
| Total Expenditures                          | 45,568  | 45,568  | 2,153   | 2,153         | 47,721    | 876,082   | 923,803   |

#### Public Notice for Oxford 2022 Millage Rate

The Mayor and City Council of the City of Oxford have tentatively adopted a 2022 millage rate which will require an increase in property taxes by 30.75 percent. All concerned citizens are invited to the public hearings on this tax increase to be held at the Oxford City Hall, 110 W. Clark Street, Oxford, Georgia on July 18, 2022 at 9:00 AM. Times and places of additional public hearings on this tax increase are at the Oxford City Hall, 110 W. Clark Street, Oxford, Georgia, on July 18, 2022 at 6:00 PM and August 1, 2022 at 6:30 PM.

This tentative increase will result in a millage rate of 5.444 mills, an increase of 1.254 mills. Without this tentative tax increase, the millage rate will be no more than 4.190 mills. The proposed tax increase for a home with a fair market value of \$100,000 is approximately \$37.62 and the proposed tax increase for non-homestead property with a fair market value of \$300,000 is approximately \$150.48.

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| NTY: N  | IEWTON   | TAXING JURISDICTION:   | OXFOR   | D   |
|---|--|--|---|---|
|   |  | in a second seco | O/I O/I   | <u> </u>  |
| ENTER VALUI   | ES AND MILLAGE RATES FOR   | THE APPLICABLE TAX YEARS IN  | YELLOW HIGHLIGHTED BOXES  | BELOW   |
| DESCRIPTION   | 2021 DIGEST  | REASSESSMENT OF<br>EXISTING REAL PROP  | OTHER CHANGES<br>TO TAXABLE DIGEST  | 2022 DIGEST   |
| REAL  | 28,634,268   | 7,798,364  | 143,710   | 36,576,342  |
| PERSONAL  | 178,729  |  | 26,045  | 204,774   |
| MOTOR VEHICLES  | 500,270  |  | (41,310)  | 458,96  |
| MOBILE HOMES  | 480  |  | 0   | 48  |
| TIMBER -100%  | 0  |  | 0   |   |
| HEAVY DUTY EQUIP  | 41,995   |  | 127,205   | 169,20  |
| GROSS DIGEST  | 29,355,742   | 7,798,364  | 255,650   | 37,409,75   |
| EXEMPTIONS  | 3,465,976  |  | 92,633  | 3,558,60  |
| NET DIGEST  | 25,889,766   | 7,798,364  | 163,017   | 33,851,14   |
|   | (PYD)  | (RVA)  | (NAG)   | (CYD)   |
| 2021 MILLAGE RATE:  | 5.444  |  | 2022 MILLAGE RATE:  | 5.44  |
|   | CA   | LCULATION OF ROLLBACK RATE   |   |   |
| DESCRIP   |  | ABBREVIATION   | AMOUNT  | FORMULA   |
| 2021 Net  |  | PYD  | 25,889,766  | . GRINDLA   |
| let Value Added-Reassessmer   | 8  | RVA  | 7,798,364   |   |
| Other Net Changes t   |  | NAG  | 163,017   |   |
| 2022 Net  | -  | CYD  | 33,851,147  | (PYD+RVA+NAG)   |
|   | 0  |  | ,,-   | (   |
| 2021 Milla  | ge Rate  | PYM  | 5.444   | PYM   |
| Millage Equivalent of Rea   | assessed Value Added   | ME   | 1.254   | (RVA/CYD) * PYM   |
| Rollback Millage  | Rate for 2022  | RR - ROLLBACK RATE   | 4.190   | PYM - ME  |
|   | vill automatically calculate the a   |  | 2022 Millage Rate   | 5.44  |
|   | f the notice required in O.C.G.A.  |  | Percentage Tax Increase   | 29.93   |
|   |  |  |   |   |
|   |  | CEDTIFICATIONS   |   |   |
|   |  | CERTIFICATIONS   |   |   |
| I hereby certify that the ar  |  | CERTIFICATIONS<br>urate accounting of the total net asse<br>ear for which this rollback millage rat  |   | nent of existing real   |
| I hereby certify that the a   |  | urate accounting of the total net asse<br>ear for which this rollback millage rat  |   | nent of existing real   |
|   | property for the tax y<br>Chairman, Board of Tax Ass   | urate accounting of the total net asse<br>ear for which this rollback millage rat  | e is being computed.<br>Date  |   |
|   | property for the tax y<br>Chairman, Board of Tax Ass   | urate accounting of the total net asse<br>ear for which this rollback millage rat<br>essors  | e is being computed.<br>Date  |   |
|   | property for the tax y<br>Chairman, Board of Tax Ass   | urate accounting of the total net asse<br>ear for which this rollback millage rat<br>essors<br>rate representation of the digest valu  | e is being computed.<br>Date  |   |
| I hereby certify that the v   | property for the tax y<br>Chairman, Board of Tax Ass<br>values shown above are an accu<br>Tax Collector or Tax Commi<br>e above is a true and correct con  | urate accounting of the total net asse<br>ear for which this rollback millage rat<br>essors<br>rate representation of the digest valu<br>ssioner   | e is being computed. Date Date Date Date Date Date in accordance with O.C.G.A. § 48-3   | e applicable tax years.<br>5-32.1 for the taxing  |
| I hereby certify that the v   | property for the tax y<br>Chairman, Board of Tax Ass<br>values shown above are an accur<br>Tax Collector or Tax Commi<br>e above is a true and correct con<br>year 2022 and that the final mill  | urate accounting of the total net asse<br>ear for which this rollback millage rat<br>ressors<br>rate representation of the digest valu   | Date<br>Date<br>Date<br>Date<br>Date<br>in accordance with O.C.G.A. § 48-9<br>axing jurisdiction for tax year 2022  | e applicable tax years.<br>5-32.1 for the taxing  |
| I hereby certify that the v<br>I hereby certify that the<br>jurisdiction for tax y<br>If the final millage ra   | property for the tax y<br>Chairman, Board of Tax Ass<br>values shown above are an accur<br>Tax Collector or Tax Commi<br>e above is a true and correct con<br>year 2022 and that the final mill<br>CHECK THE APPROPRIATE PAR<br>ate set by the authority of the ta   | urate accounting of the total net asse<br>ear for which this rollback millage rat<br>ressors<br>rate representation of the digest valu<br>ssioner<br>nputation of the rollback millage rate<br>age rate set by the authority of this ta<br>rAGRAPH BELOW THAT APPLIES TO T<br>xing jurisdiction for tax year 2022 exc  | Date<br>Date<br>Date<br>Date<br>Date<br>in accordance with O.C.G.A. § 48-1<br>axing jurisdiction for tax year 2022<br><b>HIS TAXING JURISDICTION</b><br>weeds the rollback rate, I certify tha  | e applicable tax years.<br>5-32.1 for the taxing<br>is  |
| I hereby certify that the v<br>I hereby certify that the<br>jurisdiction for tax y<br>If the final millage ra<br>advertisements, not  | property for the tax y<br>Chairman, Board of Tax Ass<br>values shown above are an accur<br>Tax Collector or Tax Commi<br>e above is a true and correct con<br>year 2022 and that the final mill<br>CHECK THE APPROPRIATE PAR<br>ate set by the authority of the ta<br>ices, and public hearings have b   | urate accounting of the total net asse<br>ear for which this rollback millage rat<br>ressors<br>rate representation of the digest valu<br>ssioner<br>nputation of the rollback millage rate<br>age rate set by the authority of this to<br>rAGRAPH BELOW THAT APPLIES TO T<br>king jurisdiction for tax year 2022 exc<br>een conducted in accordance with O.   | Date<br>Date<br>Date<br>Date<br>Date<br>in accordance with O.C.G.A. § 48-<br>axing jurisdiction for tax year 2022<br>HIS TAXING JURISDICTION<br>seeds the rollback rate, I certify tha<br>C.G.A. §§ 48-5-32 and 48-5-32.1 as  | 5-32.1 for the taxing<br>is   |
| I hereby certify that the v<br>I hereby certify that the<br>jurisdiction for tax y<br>If the final millage ra<br>advertisements, not<br>the attached copies   | property for the tax y<br>Chairman, Board of Tax Ass<br>values shown above are an accur<br>Tax Collector or Tax Commi<br>e above is a true and correct con<br>year 2022 and that the final mill<br>CHECK THE APPROPRIATE PAR<br>ate set by the authority of the ta<br>ices, and public hearings have b<br>of the published "five year histo  | urate accounting of the total net asse<br>ear for which this rollback millage rat<br>ressors<br>rate representation of the digest valu<br>ssioner<br>nputation of the rollback millage rate<br>age rate set by the authority of this ta<br>rAGRAPH BELOW THAT APPLIES TO T<br>xing jurisdiction for tax year 2022 exc  | Date<br>Date<br>Date<br>Date<br>Date<br>Date<br>in accordance with O.C.G.A. § 48-1<br>axing jurisdiction for tax year 2022<br>HIS TAXING JURISDICTION<br>seeds the rollback rate, I certify tha<br>C.G.A. §§ 48-5-32 and 48-5-32.1 as<br>and the "Notice of Intent to Incre | 5-32.1 for the taxing<br>is<br>it the required<br>evidenced by<br>ase Taxes" showing                    |
| I hereby certify that the v<br>I hereby certify that the<br>jurisdiction for tax y<br>If the final millage ra<br>advertisements, not<br>the attached copies<br>the times and places   | property for the tax y<br>Chairman, Board of Tax Ass<br>values shown above are an accur<br>Tax Collector or Tax Commi<br>e above is a true and correct con<br>year 2022 and that the final mill<br>CHECK THE APPROPRIATE PAR<br>ate set by the authority of the ta<br>ices, and public hearings have b<br>of the published "five year histo<br>s when and where the required published to the required public hearth of the ta | urate accounting of the total net asse<br>ear for which this rollback millage rat<br>ressors<br>rate representation of the digest valu<br>ssioner<br>nputation of the rollback millage rate<br>age rate set by the authority of this to<br>rAGRAPH BELOW THAT APPLIES TO T<br>king jurisdiction for tax year 2022 exc<br>een conducted in accordance with O.<br>ry and current digest" advertisement<br>public hearings were held, and a copy<br>king jurisdiction for tax year 2022 doe   | Date<br>Date<br>Date<br>Date<br>Date<br>Date<br>Date<br>Date  | 5-32.1 for the taxing<br>is<br>it the required<br>evidenced by<br>ase Taxes" showing<br>he local media. |
| I hereby certify that the v<br>I hereby certify that the<br>jurisdiction for tax y<br>If the final millage ra<br>advertisements, not<br>the attached copies<br>the times and places<br>If the final millage ra<br>the required "five ye | property for the tax y<br>Chairman, Board of Tax Ass<br>values shown above are an accur<br>Tax Collector or Tax Commi<br>e above is a true and correct con<br>year 2022 and that the final mill<br>CHECK THE APPROPRIATE PAR<br>ate set by the authority of the ta<br>ices, and public hearings have b<br>of the published "five year histo<br>s when and where the required published to the required public hearth of the ta | urate accounting of the total net asse<br>ear for which this rollback millage rat<br>ressors<br>rate representation of the digest value<br>ssioner<br>age rate set by the authority of this to<br>rAGRAPH BELOW THAT APPLIES TO T<br>xing jurisdiction for tax year 2022 exc<br>een conducted in accordance with O.<br>ry and current digest" advertisement<br>public hearings were held, and a copy   | Date<br>Date<br>Date<br>Date<br>Date<br>Date<br>Date<br>Date  | 5-32.1 for the taxing<br>is<br>it the required<br>evidenced by<br>ase Taxes" showing<br>he local media. |

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### Covington News: Please run this block ad: July 10, 2022 and July 17, 2022

## **CURRENT 2022 PROPERTY TAX DIGEST AND 5 YEAR HISTORY OF LEVY**

The Mayor and Council of the City of Oxford do hereby announce that the millage rate will be set at a meeting to be held at the Oxford City Hall on August 1, 2022 at 7:00 PM. Pursuant to the requirements of O.C.G.A., 48-5-32, the Mayor and Council do hereby publish the following presentation of the current year's tax digest and levy, along with the history of the tax digest and levy for the past five years.

| CITY OF OXFORD        | <u>2017</u> | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> |    |
|-----------------------|-------------|-------------|-------------|-------------|-------------|-------------|----|
| Real & Personal       | 18,334,025  | 20,285,798  | 22,155,784  | 24,368,394  | 28,812,997  | 36,781,116  |    |
| Motor Vehicles        | 1,088,540   | 824,640     | 729,820     | 593,120     | 500,270     | 458,960     |    |
| Mobile Homes          | 480         | 480         | 480         | 480         | 480         | 480         |    |
| Timber-100%           |             |             |             |             |             | 0           |    |
| Heavy Duty Equipment  |             |             |             |             | 41,995      | 169,200     |    |
| Gross Digest          | 19,423,045  | 21,110,918  | 22,886,084  | 24,961,994  | 29,355,742  | 37,409,756  |    |
| Less M&O Exemptions   | 3,302,207   | 3,270,355   | 3,369,150   | 3,385,009   | 3,465,976   | 3,558,609   |    |
| Net M&O Digest        | 16,120,838  | 17,840,563  | 19,516,934  | 21,576,985  | 25,889,766  | 33,851,147  |    |
| Gross M&O Millage     | 23.200      | 22.710      | 22.860      | 23.611      | 20.945      | 20.419      |    |
| Less Rollbacks        | 16.578      | 16.094      | 16.235      | 16.989      | 15.501      | 14.975      |    |
| Net M&O Millage       | 6.622       | 6.622       | 6.622       | 6.622       | 5.444       | 5.444       |    |
| Net Taxes Levied      | \$106,752   | \$118,140   | \$129,241   | \$142,883   | \$140,944   | \$184,286   | 14 |
| Net Taxes \$ Increase | \$1,321     | \$11,388    | \$11,101    | \$13,642    | -\$1,939    | \$43,342    |    |
| Net Taxes % Increase  | 1.25%       | 10.67%      | 9.40%       | 10.56%      | -1.36%      | 30.75%      |    |

141,836

# Notice of Property Tax Increase

The Mayor and City Council of the City of Oxford have tentatively adopted a 2022 millage rate which will require an increase in property taxes by 30.75 percent. All concerned citizens are invited to the public hearings on this tax increase to be held at the Oxford City Hall, 110 W. Clark Street, Oxford, Georgia on July 18, 2022 at 9:00 AM Times and places of additional public hearings on this tax increase are at the Oxford City Hall, 110 W. Clark Street, Oxford, Georgia, on July 18, 2022 at 6:00 PM and August 1, 2022 at 6:30 PM.

This tentative increase will result in a millage rate of 5.444 mills, an increase of 1.254 mills. Without this tentative tax increase, the millage rate will be no more than 4.190 mills. The proposed tax increase for a home with a fair market value of \$100,000 is approximately \$37.62 and the proposed tax increase for non-homestead property with a fair market value of \$300,000 is approximately \$150.48.

### LOST Rollback Calculation

|                                 | <u>2017</u> | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Property Tax Digest             | 19,423,045  | 21,110,918  | 22,886,084  | 24,961,994  | 29,355,742  | 37,409,756  |
| General Fund (M&O) Millage Rate | 0.007230    | 0.006620    | 0.006622    | 0.006622    | 0.006622    | 0.005444    |
| LOST Collections                | 321,996.34  | 339,753.63  | 371,572.35  | 424,102.42  | 455,049.39  | 560,193.75  |
| Rollback Rate                   | 0.00593     | 0.00593     | 0.006015    | 0.005964    | 0.005444    | 0.00419     |
|                                 |             |             |             |             |             |             |
| Rollback Calculation Amount     | 0.01657806  | 0.0160937   | 0.0162357   | 0.0169899   | 0.0155012   | 0.0149745   |
|                                 | 16.5781     | 16.0937     | 16.2357     | 16.9899     | 15.5012     | 14.9745     |
|                                 |             |             |             |             |             |             |

## Property Tax Calculation for 2022

#### \$100,000 Fair Market Value (FMV)

#### Non-Homestead Exemption

|          | FMV<br>Property | Property<br>Tax Rate | Value of<br>Taxable<br>Property | Millage Rate | Total    |        |
|----------|-----------------|----------------------|---------------------------------|--------------|----------|--------|
| Rollback | \$100,000       | 40%                  | \$40,000                        | 0.004190     | \$167.60 |        |
| Current  | \$100,000       | 40%                  | \$40,000                        | 0.005444     | \$217.76 |        |
|          |                 |                      |                                 | Difference   | \$50.16  | 29.93% |

#### With Homestead Exemption

|          | FMV<br>Property | Property<br>Tax Rate | Value of<br>Taxable<br>Property | Homestead<br>Exemption | New<br>Total | Millage<br>Rate | Total    |
|----------|-----------------|----------------------|---------------------------------|------------------------|--------------|-----------------|----------|
| Rollback | \$100,000       | 40%                  | \$40,000                        | -\$10,000              | \$30,000     | 0.004190        | \$125.70 |
| Current  | \$100,000       | 40%                  | \$40,000                        | -\$10,000              | \$30,000     | 0.005444        | \$163.32 |
|          |                 |                      |                                 |                        |              | Difference      | \$37.62  |

| \$100,000 FMV Property       | \$50.16 |
|------------------------------|---------|
| \$100,000 FMV Property w/ HE | \$37.62 |
| Difference                   | \$12.54 |

#### \$300,000 Fair Market Value (FMV)

#### Non-Homestead Exemption

|          | FMV<br>Property | Property<br>Tax Rate | Value of<br>Taxable<br>Property | Millage Rate | Total    |
|----------|-----------------|----------------------|---------------------------------|--------------|----------|
| Rollback | \$300,000       | 40%                  | \$120,000                       | 0.004190     | \$502.80 |
| Current  | \$300,000       | 40%                  | \$120,000                       | 0.005444     | \$653.28 |
|          |                 |                      |                                 | Difference   | \$150.48 |

#### With Homestead Exemption

|          | FMV<br>Property | Property<br>Tax Rate | Value of<br>Taxable<br>Property | Homestead<br>Exemption | New<br>Total | Millage<br>Rate | Total    |
|----------|-----------------|----------------------|---------------------------------|------------------------|--------------|-----------------|----------|
| Rollback | \$300,000       | 40%                  | \$120,000                       | -\$10,000              | \$110,000    | 0.004190        | \$460.90 |
| Current  | \$300,000       | 40%                  | \$120,000                       | -\$10,000              | \$110,000    | 0.005444        | \$598.84 |
|          |                 |                      |                                 |                        |              | Difference      | \$137.94 |

| Differ | rence | \$137.9 |
|--------|-------|---------|
|        |       |         |

| \$300,000 FMV Property       | \$150.48 |
|------------------------------|----------|
| \$300,000 FMV Property w/ HE | \$137.94 |
| Difference                   | \$12.54  |

#### DOR Example (2020)

|          | FMV<br>Property | Property<br>Tax Rate | Value of<br>Taxable<br>Property | Home<br>Exemp | New<br>Total | Millage<br>Rate | Total    |
|----------|-----------------|----------------------|---------------------------------|---------------|--------------|-----------------|----------|
| Rollback | \$100,000       | 40%                  | \$40,000                        | -\$2,000      | \$38,000     | 0.007820        | \$297.16 |
| Current  | \$100,000       | 40%                  | \$40,000                        | -\$2,000      | \$38,000     | 0.009580        | \$364.04 |
|          |                 |                      |                                 |               |              | Difforanco      | ¢66 99   |

22.51% Difference Ş66.88

| DOR Example ( | 2020) |
|---------------|-------|
|---------------|-------|

|          | FMV<br>Property | Property<br>Tax Rate | Value of<br>Taxable<br>Property | Millage<br>Rate | Total      |
|----------|-----------------|----------------------|---------------------------------|-----------------|------------|
| Rollback | \$300,000       | 40%                  | \$120,000                       | 0.007820        | \$938.40   |
| Current  | \$300,000       | 40%                  | \$120,000                       | 0.009580        | \$1,149.60 |
|          |                 |                      |                                 | Difference      | \$211.20   |

| Date   | Action   |  |  |
|--------|--|--|--|
| 10-Jul | Advertise for July 18th and August 1st Public Hearings |  |  |
|        | Advertise 5 Year History                               |  |  |
|        | Issue Press Release (Cov. News)                        |  |  |
| 18-Jul | 1st Public Hearing - 9 AM                              |  |  |
|        | 2nd Public Hearing - 6 PM                              |  |  |
| 1-Aug  | Final Public Hearing - 6:30 PM                         |  |  |
|        | Adopt Millage Rate - 7 PM CC Meeting                   |  |  |

#### CITY OF OXFORD

#### RESOLUTION

#### TO ADOPT AN ANNUAL BALANCED BUDGET IN ACCORDANCE WITH CHAPTER 81, TITLE 36 OF THE OFFICIAL CODE OF GEORGIA ANNOTATED

WHEREAS, the City of Oxford, Georgia, hereinafter referred to as the ("City") pursuant to O.C.G.A. Chapter 81, Title 36 is required to adopt a balanced budget where the sum of estimated net revenues and appropriated fund balances is equal to appropriations; and;

WHEREAS, the City published a public notice setting a Public Hearing date in the local newspaper; and the City conducted a Public Hearing at least one (1) week prior to adoption of the proposed operating budget.

#### NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF OXFORD

- That the Fiscal Year 2023 (July 2022 June 2023) Operating Budget, the Fiscal Year 2023 Capital Improvement Plan (July 2022 – June 2027), and the Fiscal Year 2023 Special Revenue Funds Budget (July 2022 – June 2023) are adopted this date.
- 2. That the full time positions funded by this budget shall be limited to:
  - a. CITY COUNCIL Mayor (1), Councilmember (6)
  - b. GENERAL GOVERNMENT City Manager (1), City Clerk (1), Deputy City Clerk (1), Utility Billing Clerk (1 – cost spread across General Government, Water/Sewer, and Electric), Associate Clerk (1), Municipal Court Clerk (1)
  - c. POLICE DEPARTMENT Police Chief (1), Officer (3),
  - d. STREET/PARKS DEPARTMENTS Groundskeeper (3),
  - e. SANITATION DEPARTMENT Equipment Operator I/Recycle and Refuse Collection Worker (1)
  - f. WATER AND SEWER DEPARTMENT Public Works and Utility Maintenance Worker I (1),

Equipment Operator I/Meter Reader (1)

- g. ELECTRIC DEPARTMENT Supervisor of Utilities and Maintenance (1), Assistant Public Works Supervisor (1)
- **3.** That no funds appropriated in a contingency account may be spent from that account. Funds in a contingency account must be transferred to another expenditure account before these funds may be expended. Such transfer shall be approved in advance by City Council.

#### ADOPTED THIS WEDNESDAY, JUNE 22, 2022.

BY:

David S. Eady, Mayor

ATTEST:

Marcia Brooks, City Clerk